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DEDICATION

I dedicate this, first and foremost, to the Lord, God Almighty. To all of those who read, may you do so with understanding founded in wisdom. Also, to my family and friends, thank you for all that you do, for you are truly a blessing that God has afforded me within my life upon this earth! Let us work together as a people who love Jesus, and do so with the mindset of bringing the Good News to everyone!

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ACKNOWLEDGMENTS

As the day of the rapture nears us, Jesus is excited about calling His children home. The last days are at the ending point and the tribulation is about to begin. The changeover will remain seamless and most will not even know what is going on until it happens. Like the days of Noah, many will laugh, mock, and ridicule against the notions of Jesus rescuing His people from the time reserved for those of this world — a time of great sorrow and anguish, and a time of which the world has never seen and will never see again. May the Lord keep you all safe within His loving embrace, and may you all remain steadfast as lovers of Jesus. Always hold your lamps full of oil and keep to the teachings of Christ.

Prologue

The Lord is simply amazing! For those of you who have walked many years with Him, you know how your days can suddenly change in an instant. Sometimes, these changes are easier than others.

Gloriously, this is one of those times for me, as well. I had originally thought that I would only write two books ("The Awakening" and "Mark of the Beast and the Number of Man"). But here we are with book three and I am joyful to be a part of this.

It is upon my heart to give testimony to more of my experiences and, also, there are things left out of *Mark of the Beast and the Number of Man* which are to be placed within this book. I suppose that is why I was told not to place them in that book, and yet, I had been given knowledge that seemed a bit intense for only one person to have.

That is, the Lord had always intended me to give all of the knowledge He handed me to you, but He had to ensure that the correct material was separate from one another.

And as I can sit here and smile about this understanding now, if He had not told me to not put certain things into my last writing, then there could have been a lot of confusion.

In other words, God always meant for you to have the knowledge He gave me, but wanted to ensure we all understood with a clear understanding founded in Wisdom of the Holy Spirit. I *really* did believe at the time of writing the second book there would be no one who would have the knowledge I am about to pass onto you, except for me, as I believed that would be the final book written concerning these things.

I can see why God did it this way, now. Hindsight is always clearer. Too much information all at once can bog us down and cause us to miss the overall important message we need to understand at the time. For the *Mark of the Beast and the Number of Man* book, our Glorious Lord wanted us to see the meaning of what it means for those who occupy the earth, as this relates to the Son of God.

In this book, God desires we see clearly those things which are upon us; mainly in the realm of the rapture. Furthermore, God is feeding us this knowledge in the small spoonsful required to digest everything correctly. Even more importantly, He is doing this as a means for us to understand what is seemingly overwhelming knowledge for the purpose of grasping these concepts within the *very* short time we have left here.

If you are reading this in hopes of a time given, this is not that book. No man knows the day or the hour the Lord comes. Any who claims to know is of the devil and the truth is not in them. But I will say this; it is much, much sooner than some believe it to be!

Revival and Celebration

There is confusion among the people of God in what the Holy Spirit is trying to tell them. And this is why the Lord separated one book from another; that is, these are two parts of a whole.

In the last book, God made very clear what the number of the beast and of man *actually* meant within the fullness of God's understanding. In this book, the Lord will reveal the truth in what is going to occur very, very soon.

For those who have not read the book concerning the number of man and of the beast, I was given the knowledge via the lips of angels. Yes, audibly, I was given this knowledge, and no, I am not insane, delusional, or full of any other physical and/or mental disorder. That is, this is absolute truth and I would never risk blasphemies in the name of Jesus, in order to satisfy some kind of selfish, self-centered notion; which, in turn, would leave me standing before Him on the great Day of Judgment attempting to explain such a thing. In other words, I do carry the Holy fear of our God within my heart.

With that being stated, when angels spoke, I wrote the words down and separated pauses with arrows. In this way, you can understand better when you see a statement separated by an arrow symbol.

For those who have read the last book prior to this one, you may see statements familiar to you; along with new ones that were not given. Let us begin.

As I earlier mentioned, "there is confusion among the people of God in what the Holy Spirit is trying to tell them."

An angel of the Lord spoke and said, "Two-thirds seven \rightarrow increase lifestyle \rightarrow popular \rightarrow 1000 \rightarrow excited."

Now, for the purpose of not having to re-explain everything already taught with clarity, I suggest those who have not read the previous book to do so. Furthermore, just so you understand what is happening in the spiritual realm (other dimension), everything is identifiable with numbers. It's like a log system of some sort.

The previous statement in bold-type contains the identification number for the Son of God, as this relates to us. In other words, **1000 = Son**.

'Two-thirds seven' refers to the *accepted* of Jesus's church, or the Bride of Christ who is ready for the rapture, more specifically. It is the number .667 with 1000 as the multiplier. Additionally, this number becomes 667 as a result.

To briefly recap the earlier book, 67 = saved and the 600 range set = occupy. So, 667 simply means, the saved (saints) who occupy the earth.

It has been brought to my attention that the overall feeling found within the Bride of Christ is that of **excitement**. After all, the Son of God is, also, full of **excitement**. God walks within His people because the Holy Ghost resides within them. So, it only makes sense that when Jesus becomes **excited**, His bride, also, becomes **excited**.

The last time there was **excitement**, collectively among the Church on this large of a scale, a massive revival occurred. It swept the entire world. And this is probably the main reason the collective Church is relating this new **excitement** as being part of the same thing. It, however, is not the same thing, but a **new** thing.

Now, don't misunderstand me, there is a revival occurring. It is not "coming," however, as some have misinterpreted; but instead, it is already here. Also, it is a revival among the saints.

Without knowing it, each and every child of God who has this feeling of revival "coming on the horizon," as it were, is spending more time in praise and worship. They are spending more time talking to God. They are spending more time in prayer and reflection within His Word. And they are, indeed, joyful and full of excitement.

Those who were once asleep are now waking up. Those who once embraced a sinful lifestyle are feeling an urgency to repent and return to the Lord, as they first loved Him. **This**, my dear friends, is the revival portion of what the Bride of Christ is feeling within herself. She is being readied for when Jesus speaks those wonderful words, "**Come up hither!**"

These are not the days of years ago when the Church would speak on such things and then years and years were yet to pass. No, I assure you, the Bride of Jesus is **now in her chamber** with the final touches being made; that is, the Bride is getting prepared to walk down the aisle. Yes, the rapture is upon us!

"Two-thirds seven → increase lifestyle → popular → 1000 → excited."

Jesus, the Son (1000) of the Living God, is excited! His bride (two-third seven) is increasing her lifestyle with Him. Saints, who were once fallen away, are returning to the way they first loved Him. Saints, who already walk closely with Him, they feel an enormous excitement of revival within themselves. This popular feeling within the Bride of Jesus is not a coming revival, but the final preparations of her adornments before walking the aisle. She is being readied for the call, and this is the revival we all feel within us. And this is why the Son is so excited.

If this knowledge does not cause you to want to return to Him as you first loved Him, or does not bring a joyful filling within your heart, I don't know what will. I am ecstatic about all of this. The rapture is upon us! I just want to shout it from the rooftops that I am about to walk down the aisle to meet my Bridegroom — to see His beautiful face.

The revival portion of what the Bride of Jesus is feeling, relates to two important characteristics. The first, and obviously most important characteristic, is the returning of those back into the flock as they first loved Him and a **final call** to those who are still lost. Unlike the last major revival that swept over the world, however, this revival will be **very** short-lived.

Imagine, if you will, a standard relationship which results in a marriage ceremony. Two people meet for the first time. In this case, those who are lost meet Jesus. And as with any relationship, they either choose to accept Him into their lives or they reject the notion of entering into a relationship.

This portion of the **bride's timeframe**, as this applies to Jesus and the world, has been ongoing since He laid down His life for us and was resurrected again by the Father. Those who enter into a relationship with the Son of God have been tasked to spread the Good News in hopes of increasing the numbers of the Bride of Jesus Christ. We can, also, look at this part of the union as a bride who goes around with excitement to tell everyone of her big day which is coming soon. She tells her friends, family, and any others who are willing to listen.

In other words, she spreads the Good News of Jesus. She is not ashamed to tell others about Him and what He means to her. She tells everyone about how wonderful and amazing He is. She talks about how much He loves her. And when she gets a few moments to herself, she desires to spend that time with Him. She does so as much as possible, for she loves Him, too.

Anyone who accepts Jesus Christ as Lord and Savior of their lives, they become the Bride of Christ, as they have eagerly accepted Jesus's marriage proposal.

As with any proposal of marriage, there are many things which must occur prior to the big day. After all, Jesus is the Son of God, and as such, eloping is off of the table. He desires a complete relationship and an amazing ceremony for His beloved. Jesus does nothing half-way. His bride only gets the best of everything and this includes the ceremony, as well.

To get to the big day, however, many things must take place in preparation of the ceremony. From the time Jesus laid down His life for us and then arose from the dead via the Father, His bride has been in a relationship with Him.

He took the task of preparing places for us to live (within Heaven), watching over us, and helping us along the way. He sent His Holy Spirit to reside in us forever; a teacher, guide, comforter, and a part of Him that intercedes on our behalf when we know not what to say.

And with the Holy Spirit, we were given the same power He had on earth — to heal the sick, raise the dead, cast out demons, and so on. Faithbelieving and our trust in Him are the only non-restrictions which prevent us from doing these things.

Very few of us, however, retain the faith to stand over a dead body and **actually** believe they will get up and walk when we command them to do so in the name of Jesus. It is our lack of faith which prevents it and not a lack of power, which Jesus gives us all when we become His bride.

The power is there, even though our faith lacks. We may not want to admit this to be true, but I assure you, this is why most saints cannot stand over a dead body and command it to get up again in Jesus's name. We just

don't actually believe it will happen. The smallest seed of doubt is the presence of faith-lacking; not the presence of power-lacking.

Above all other tasks, however, we were sent out to spread the Good News of Jesus. As His bride, we have the game-plan in place we need to accomplish prior to the big day, so to speak. Our top priority is to spread the Good News to the lost, so that they, too, can become part of the Bride of Christ.

Now, as with all preparations involving a marriage, the time **does** come when the big day arrives. This is where we are right now. The **Bride** of **Jesus** is in her dressing room. All of the earlier preparations are **over**. In this moment in time, she is being readied with her dress, adornments, and so on.

The **Bridegroom**, our Lord and Savior, stands at the altar. The music of the wedding march is **already playing**. She is about to step out of her dressing room and into the aisle to view her Husband's face, for the first time since He proposed and went away to build her new home.

The revival we feel is the excitement of walking down the aisle. A **final call** to the lost is being made, so they, too, can attend as the Bride of Jesus Christ. Also, a final call to those who need to return to the way they first loved Him is, also, being made.

Because the bride is about to step out into the aisle, the call will not remain in effect much longer. When she steps into the aisle, the call for marriage ends with the words: "Come up, hither."

After this point, only those who refuse the mark of the beast because they have chosen to accept Christ will be allowed to enter Heaven. Most of these will become martyrs.

So, yes, there is a revival in the air. But, no, it is not a revival like the one which encompassed the entire world for many, many years. This revival is right now, and it is the final call to those who are yet lost and to those who need to repent and return to the way they first loved Him.

The joyful **excitement** the Church is feeling is the rapture. This is the second characteristic of the "revival" they are feeling. The door is open to the bride's preparation room and she is about to step outside into the aisle.

Of course, this, too, has Jesus really excited!

"Two-thirds seven → increase lifestyle → popular → 1000 → excited."

The **accepted** (two-thirds seven) bride is full of excitement within her heart. The final adornments are being placed upon her. Within her soul, she can feel the revival within — a final call to the lost and to those who need to repent and return to the way they first loved Him.

Because of this, her **lifestyle** is **increasing**. In other words, many are returning to the way they first loved Jesus. A revival of renewal is in the air. Also, this feeling of renewal — combined with the last call to the lost — is **popular** among all of the saints.

So, when I said, "there is confusion among the people of God in what the Holy Spirit is trying to tell them," I did not mean they were not hearing the voice of God, because they are hearing His voice.

I only meant that the 'revival' of what they are speaking of is not a revival which is coming and will last many, many years; but rather, it is a revival which is already here and is **very short-lived** in comparison.

Furthermore, the excitement they feel of the "coming revival" is an excitement which relates to the rapture, itself.

This is the misunderstanding among some in the Church. The excitement of a coming revival is *actually* the rapture **and** the current, final call, per se. It is the combination of the two which is causing the confusion.

In essence, Jesus stands at the altar, and the bride's preparation room is open while the song of the wedding march is now playing. **This** is the **excited** state that the saints are feeling. And **this** is why the Son of God (1000) is, also, so very **excited** — for He is about to lay eyes upon His bride for the first time since He left to build her a new home.

Not a Myth — Not a Game

Something strange is occurring around the world. Those who are accepted (two-thirds seven) are finding their walk with Jesus to be increasing within their relationship with Him.

They ae getting closer to Him in terms of reading His Word, participating in Church, talking to others about the Good News, talking to God daily, praying more fervently, and are separating themselves from the world's ways more than ever before. Moreover, this is happening in large jumps. In layman's terms, this 'revival,' as it were, is astronomically greater in growth from one day to the next; whereas, the previous revival around the world is comparable from years at a time to years at a time.

Likewise, those of the world are separating themselves from any notion of the Church and the Good News, thereof. More people, daily, are outspoken within their hatred and spitefulness of the bride's belief. That is, with each passing second, the popularity to hate and reject Jesus is growing astronomically.

This is both great news and terrible news at the same time. For believers, we are the bride and are about to be called home. For the world, however, they will face the time reserved for those of the world — the tribulation era.

This tribulation period is very real. It is a time reserved for those of this world and not meant for the bride to endure. Anyone who teaches you that we are to go through the tribulation (as the Bride of Christ) are

misinformed, a false teacher, and/or a false prophet.

Jesus specifically tells His bride that she needs to repent and return to the way she first loved Him; so, He can rescue (rapture) her from the time reserved for those of this world (tribulation period). In this sense, He is talking to those who have accepted Him but are now actively embracing sexual immorality, worshipping false idols, are asleep, are lukewarm, are accepting sin into the Church as a whole, or is lacking in love as Christ loves His bride.

And for those of you who teach the letters to the churches are **not** for today's church, you are either misinformed or are an outright false teacher/prophet. If you are of the latter in which I have spoken, repent and return to Jesus the way you first loved Him, or you will find yourself standing on this planet after the rapture occurs. The hard truth is that you are leading people with false teachings that can cause them to ignore the very serious trouble they are in, as this pertains to their individual relationship with Jesus.

How do I know this?

So glad, you asked!

Upon speaking with the hosts of Heaven, and during the part in which an angel says, "Two-thirds seven → increase lifestyle → popular → 1000 → excited," we were discussing the letters to the churches as found in Revelation 1:2-3. I was saddened by the notion of anyone being left behind in the rapture; let alone, those who are to be considered 'saved.'

I had, initially, misunderstood what he was saying to me and thought he was trying to tell me that two-thirds of the Church was doomed to hell, more or less. His response was an outright, "No," and it was not gentle in tone, either.

Taken aback by this tone, I stopped being sad long enough to reconsider the portion of the letters that Jesus states outright will **not** be rescued from the time of tribulation. That is, Jesus says, He **wants** to rescue them and the **only way** to ensure this is for each and every one of them to **repent and return** to the way they first loved Him. Jesus is **not** addressing the lost here. He is absolutely addressing those who are His but are not up to standard within their walk with Him. In other words, they are still outside making preparations while everyone else considered to be the bride is in the dressing room, already.

The angel spoke, "Canaanite → surprise → tragic."

At this point, I did return to my tears because I had a clear picture of

what he was telling me. The angel was confirming that, indeed, these letters still apply to today's church as they did to the earlier church. After all, the bride of yesterday is still the bride of today.

Furthermore, these are viewable as **Canaanite** when Jesus calls the **accepted** home. Now, do not misunderstand what is being said here. These people are still recorded as being a 67 = saved. You cannot sin your way to hell, just as you cannot perform great deeds in hopes of entering Heaven. Jesus covers totally. Our sin is gone and we are righteous, forever.

With that being stated, we **can choose to revolt** against God within our hearts. The letters to the churches as they apply today are exactly that — they are talking about those who are revolting. Additionally, we find two groups who are in the bride's dressing room and are ready: the **accepted** and the **martyrs**.

The **accepted** are those who love Jesus with all of their heart and are living as such. It does **not** mean they are not sinning. We **all** sin **each day** we are alive. It only means they are not **embracing** it.

For example, let us examine a drug addict. I am one. I have been since I was a child. Some days are better than others. Today, I am drug-free, praise God!

I do not embrace that lifestyle. Therefore, when an angel spoke to me and saw me as "confident → embrace my Father → never Baal, corruption, sickness → cover → total erase," I am a 67 (saved) numerically and am part of the bride who is in the dressing room about to step out into the aisle.

On the other hand, there was a time I embraced the sin because I absolutely loved it! Had the rapture occurred during that point in my life, I would have been viewable as a "Canaanite

surprise tragic."

I would have been in the **midst of revolting** (Canaanite) and would have been very **surprised** to find myself standing on this earth after the rapture. And as the angel pointed out, this would have been **tragic**.

Jesus tells those who are revolting to repent and return to the way they first loved Him. Like those, I did just that. And the great thing is that we are under Grace. We only need to repent and to return to the way we first loved Him if we are *revolting* (i.e. embracing sin, embracing sexual immorality, worshipping idols, are lukewarm, are asleep, and/or lacking in love as Christ loves the Church).

If we are **not revolting**, then our sins are completely covered, **total erase**. It doesn't matter how many times you sin the same sin, or how many different sins you commit each and every day. The idea you can sin yourself to hell after Jesus forgives you is completely ludicrous.

You **can**, however, **revolt** against Jesus. This is something which occurs in the heart and has nothing to do with the act of sinning, itself.

So, to recap:

- Once you accept Jesus into your heart and life, sinning does not make you a "Canaanite → surprise → tragic." As a numerical 67, you are saved, and therefore, "confident → embrace my Father → never Baal, corruption, sickness → cover → total erase," always applies.
- 2.) Revolting in your *heart*, however, **does** make you a "Canaanite → surprise → tragic."

If we have been saved, then our number is a 67. This does **not** change if we revolt against Jesus within our hearts and the rapture occurs. What happens, then, is that we are left behind and must now follow a different set of rules which is actually in place for those of this world. In other words, we become the potential martyrs spoken of during the tribulation period.

At that time, if we choose to take the physical representation of the mark of the beast, then our **revolt becomes permanent**. There are only two ways revolting becomes permanent.

The first way is to be in the state of revolting when this physical body dies. The second way is to accept the mark of the beast during the tribulation period. In both instances, there is **no turning back** with the Grace of **returning and repenting** as we first loved Jesus.

In addition to all of this, *enjoying sin* is **not** the same thing as **revolting** (embracing it). We sin because this body enjoys it. If it did not, we would never sin. This is why we should never condemn ourselves or others for sinning, as we are all under the Grace of our Lord, Jesus Christ. That is, we are under "total erase," and no amount and/or type of sinning can change that. And as previously stated, we *all* sin each and every day of our lives.

For me, addiction is a weakness. It is **sin sickness**. And as much as I would like to say, "I will never catch a 'buzz' again," the truthful fact remains the exact opposite.

I could easily fall to this weakness any day of any week. This potential is what we call a fall and/or a stumble when it is acted upon. We only need to repent and get back up — move on within the Glory of our Lord, Jesus Christ.

Furthermore, if we as believers see one of our brothers or sisters stumbling and/or falling, we are to not ridicule them and pass judgment.

We are to rush over to their aid and help snatch them from the enemy's grasp. We lift them up and carry them if we need to. We do whatever we can until they are able to stand under their own two feet once more. This is not an option we can choose to accept as part of our tasks as believers. It is an outright duty.

When we choose to point fingers or look away in hopes no one has noticed we do not know our brothers or sisters are stumbling, then we are guilty of aiding them into a possible revolt.

If you read my last book, you already know that the second time an angel spoke to me, he said, "Demon haunting sister to revolt → burn → 72."

72 means descendage, as I was told. The meaning is: the state of descending.

My sister loves Jesus with all of her heart. But like I stated then, if you were to examine her from a distance, you would believe her to be of this world.

She is sinning. The amount of her sinning and the type (with the exception of blaspheming against the Holy Spirit) is irrelevant. She is a 67 (saved), and as such, she is under **total erase** by the Blood of the Lamb.

She is, also, a number 72 — the state of descending. This means, on some level, she could turn away within her heart.

The demon, in this case, is **not** trying to get her to sin. This is something she already does, as we all do. Demons will tempt us, sure. But this is not the reason behind **why** they continually tempt after we have accepted Jesus into our hearts and lives.

Because she loves Jesus with all of her heart, her sin is covered by the Blood of the Lamb. No amount of sin can change that. The **only** thing she can do to change her standing with Jesus is to **completely revolt** against Him within her heart.

The demon knows this and it is why it was **haunting** her to do so — attacking her mentally by trying to keep her bound with chains relating to her weaknesses. It was trying to cause her to lose hope, faith, and her trust in Jesus. Moreover, if she ever does revolt like that, then she is in danger of **burning**.

This is a perfect example of why it is so vital that we, as believers, step into intercession on behalf of those brothers and sisters who are stumbling and/or falling away. In addition to intercession, if we are able, then we should do whatever we can to help them stand back up on their own two feet.

Let's face the real deal here, we are at war! This is **not** a game to be played with like a child in the sand. Jesus is literally **excited** about today's revival, as it is the final preparation before His bride takes to the aisle.

There **are** those among us, however, who are lukewarm, asleep, embracing sin into the Church, embracing sexual immorality, worshipping idols, and/or are lacking the love as Christ loves His church. These are people in the state of descending and are near to revolting completely. They are in **danger**.

The angel of the Lord spoke on those revolting as being "Canaanite → surprise → tragic."

Jesus spoke on those, as well. He says, "Repent and return as you first loved me." He, also, says, "I want to rescue you from that time which is reserved for those of this world." The latter part of what Jesus speaks of is not addressed to those who are accepted.

Today's church consists of over 2 billion believers. That is a wonderfully, far cry from the few disciples who set out to spread the Good News, initially.

Most of the Church is fine. And this is why it is so difficult for some of us to see the possibility of what it means to be saved, yet left behind at the time of the rapture.

The few who are in danger do exist and they will see the days after the rapture, if they don't repent and return to Jesus as they first loved Him. Like I stated before, had I been in that state I was in years ago and the rapture had occurred, I would have easily been one of them.

It is **not sin** that causes us to be in danger of missing the rapture. We are covered **completely** and **all of the time** — **forever**.

Revolting in our hearts is what places us in danger of missing the rapture. And as mentioned before, if we are found to be in this state at that time, we will see those days meant for those of this world. Only now, we are left to hide and run while we do our best to avoid death. And if we are faced with death, then we must accept it as martyrs do — for the name of Jesus and because we love Him.

Additionally, if we find ourselves left here on this earth, we can never take the physical representation of the mark of the beast. If we do, there is no returning to Jesus.

The angel of the Lord spoke and said, "Accepted → remind → lover → nasty tapestry seed → no cars going → legal soul → open book → listening door → differ sentiment → drawing children screams → superstitious accuracy → sad feel → too late to ask Him → key →

betray after deceit → soon → sin → fire."

The healthy Church is the **accepted**. We are numerically a 67 (saved). We are, also, numerically a 76, which means **lover** of Christ. The thought of the lost grieves us and we live each day to the best of our individual ability. When we stumble or fall, we repent and get back up and continue onward within this very, real war we all find ourselves in.

The people we are to **remind,** as returning to **lovers,** are our very own brothers and sisters in Christ who are in danger of revolting against Him. They may not be able to see themselves like this, and as was the case with me, they might even love embracing sin, altogether. But as Jesus has already told us of how to rectify this, they only need to repent and return to the way they first loved Him. It *is* that simple.

The rapture is upon us. "**No cars going**" is one of the events which will occur at that time. The "**nasty tapestry seed**" is all of those who are left behind on that day. There will be those who are lost and those who are numerically a 67 but are revolting. **Both of these will see the days following the rapture**.

Legal soul, in this example given, is referring to those having the number of 67 (among other things mentioned in the previous book). We are an **open book** and our heart is a **listening door** that Jesus hears. When we begin revolting in our heart, the door begins to shut closed. It does not change our number from a 67 to a 66, but it does place us in danger of having to enter into the tribulation era.

Once we find ourselves within the tribulation period, however, Jesus can and will remove our names from the Lamb's Book of Life if we choose to save ourselves by accepting the physical mark of the beast. Our sentiment would then differ from His and our number would change from a 67 back to a 66 — a permanent revolt.

It will not be easy going in those days. In fact, even children that are found to be at the age of accountability and have not accepted Jesus will suffer — drawing children screams.

On the day of the rapture, those of this world will blame aliens for the cause of people missing. It is a **superstitious accuracy** and one that we will discuss later on.

At this point, the whole earth will **feel sad**; both over those who are gone and those who are still left. It will be **too late to ask Him**, as the tribulation era has now begun.

Those who are left behind as a part of the lost can still find redemption, however. They only need to accept Jesus as Lord of their lives and refuse

the mark. This mark refusal, as it were, is what those who are a 67 and are left behind must now do, as well. Most will become martyrs. Martyrs are accepted.

Those who take on the mark of the beast, however, are in a state of permanent revolt. It is **too late to ask Him** for forgiveness. The **key** to this understanding is found in their **betrayal** of Jesus **after** they are **deceived** by Satan — believing that he is the Son of God.

Soon, sin will see fire. This last phrase refers to the lake of fire after the thousand-year reign of Christ comes to a conclusion and after Satan has been released for a season. But that is for later.

For those of us who are the **accepted**, it is our duty to watch out for one another. There is **such a thing** as **revolting against Jesus** once saved. When we choose to hold on to the mentality that 'once we are saved, we are always saved,' we must also, remain clear of the dangers of revolting within our hearts.

Not doing so is part of the reason so many people carries the belief that they are fine when they are not. Their hearts are in a state of revolting and they see no wrong in it.

They are confusing revolting with sinning. These are two *entirely different* concepts. But among the Church, one is talked about all of the time while the other is only skimmed over at best. It's as though many of you are terrified to bring up these distinct, yet very important facets of what it means to be 'once saved, always saved.'

Sinning while under Grace is preached openly and with excitement. Revolting against Jesus within the heart is avoided like a plague. This is unacceptable.

We are in a war; plain and simple. We are to fight for the lost and pick those up who stumble and/or fall away. We are to **not** shy away from the **whole** Truth of God. This is not some myth we can choose to ignore and 'hope' everything works itself out okay.

We must be aggressive against the enemy and his wicked ways. In this case, the enemy has convinced many in the Church to remain silent when it comes to speaking of the possibility of revolting within the heart. As such, there are brothers and sisters who are in danger of being left behind because they see no wrong in their status with God. That is, they believe revolting and sinning is the same thing when these two concepts are not even close to one another.

Sometimes, medicine tastes great! It may taste like berries or some other lovely endeavor. Other times, however, medicine can be downright terrible tasting. But medicine is medicine. It has but one purpose: to heal.

Right now, there are way too many congregations preaching about the great-tasting medicine while avoiding the bitter stuff. They are afraid they will lose members, will turn away the lost, or for some other reason which is, equally, not going to be good enough to stand before God on.

Grace is a blanket which covers everything, at all times, and it lasts forever. This includes sin. Except for blaspheming against the Holy Ghost, all sin is covered at all times, with any amount, on any day, from the time we first accept Jesus into our lives until the time we take our final breath within these bodies. Once covered by the Blood of the Lamb, we **cannot** sin our way to hell. It isn't even possible to do so.

Revolting, on the other hand, is a turning away within the heart. It is **not** the same thing as sinning; albeit, sinning very well could accompany it.

The devil comes to steal, kill, and destroy. The soul is the ultimate theft he desires above all else. After all, a soul permanently revolted hurts God the most. This is because that soul will see the lake of fire which is a place not made for man, but rather, it is a place reserved for the devil and his angels — those who revolted while in immortal form.

Like the angel of the Lord said to me concerning my sister, "**Demon** haunting sister to revolt \rightarrow burn \rightarrow 72;" after being saved, the only way the demon can become victorious is to get her to revolt within her heart.

The lost **reject** Jesus, so their sin is not covered by Grace. The saved is under Grace but they can still **revolt**. The latter is a bitter medicine that is being avoided, and a medicine which needs to be served better than it has been. It is easy to serve up the medicine concerning the lost and the medicine concerning Grace.

Church, it is time to stop mixing the medicines into one vial. Souls are at stake. When you preach and teach on Grace, be distinctive between these two differences. There are far too many believers holding onto the belief that they are the same. And this belief, **created out of silence**, is exactly what the demons from the very pits of hell are using against us. We are at war saints. This is not a vacation. That "great celebration" is for the bride **after** the rapture; not before.

Now, obviously, no one can force you into believing that angels visited me and these are their words sent from our Lord, God Almighty. For those who are full of doubt and are saved, I can only suggest that you get on your knees and seek the Holy Spirit's guidance within these matters.

As I have stated already, all of this is in complete Truth, and the day is coming fast when you will see one way or another. In the next chapter, we are going to examine the absolute differences between revolting in the heart

and s	sinning.	In	this	way, I	will do	what	the	Lord	has	required	of me.
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Sinning versus Revolting

Those who are believers, when anyone gazes upon you from the Place of the Dead, the skies above, or from any other angle and they are of the spiritual dimension, the first thing that happens is that they see where you are in relation to God.

"You're setting \rightarrow God \rightarrow legal scholar \rightarrow 67."

That previous statement was the very first thing I heard when angels made their visits over a week's time. The angel was saying that they could see me **setting** upon my bed. They saw **God** while looking at me. As a **67**, I am saved, and therefore, I am a **legal scholar**.

Furthermore, when someone would approach who was new, I would hear something similar, as in:

"Confident → embrace my Father → never Baal, corruption, sickness → cover → total erase."

This is absolutely beautiful when you think about it. Every being can see whether you carry the mark of 67 or not. They see you in relation to the Father, which for us as humans, is only achievable through first believing in His Son.

Compared to most of you who may read this, I am a distant cry of what it means to walk the life, as it were. I do not condone sinning and

completely hate sin with all of my heart. But I sin, anyway. My walk with God, on the other hand, is very close.

In layman's terms, for those who are highly active in church, if you were to view me from a distance, you might believe me to be falling away. But I am not. I hate sin within all of my heart. I do not condone the things I do in relation to sinning. But I sin, anyway. We all do.

The **heart** is what keeps us under Grace. It is the **heart** that we accept Jesus into our lives and it is the **heart** in which we may choose to revolt. Revolting is **not** sinning under Grace. And for those who may not know, Jesus *is* Grace.

Except for blaspheming against the Holy Ghost, once you are saved and become the number 67, all sin is totally erased. That goes for the immediate and the future. Forever, all sin is erased totally. This never changes.

No amount of sin, no type of sin (except blaspheming against the Holy Ghost), no consecutive days of the same sin, no anything related to sin can slip out from underneath the Blood of the Lamb.

We **cannot** sin our way into hell once covered by the Blood of Jesus. And here is why:

Jesus *is* Grace. All sin is covered under Jesus. We accept Him into our lives because we want change. We want to be loved by the One who created us. We want a better life. And Jesus gives us all of this.

He comforts us when we are broken. He holds us close within His loving embrace. He helps us get back up when we stumble or fall. He is always there, at all times, every day for as long as we breathe. Even when we may stray away far enough to where we no longer feel His presence as we once did, Jesus is still there...always.

Let me tell you a story:

When I was 16, my little brother died. This would be the second brother I lost, the only other blood-related brother I would ever have. I was completely devastated. My brain and mind circled around the most obvious questions we all contemplate when we lose a loved one — how could God do this to me and what kind of God could do this?

I walked a highway a few days afterward. As tractor trailer trucks whizzed by only few inches from me, I screamed out to God and said, "I hate you! You are evil! I want nothing to do with you ever again! I will NEVER serve you! Get out of my life!"

At the time, I thought I meant it. What I screamed out, I did so out of

utter disgust for God. I nearly stepped out in front of the next truck that whizzed by. But for some reason, I did not. As I left the highway, I cried the entire time of going to a friend's house. There, I would find my comfort in drugs once more.

From the surface, what I did may look like a revolt against Jesus. I meant every word I said, and I meant it with my entire heart. These actions and these words were, indeed, sinning against God. And I was doing so within my heart.

This, however, is not a **completed revolt**. I was crushed. I was grieving and in more pain than I could imagine. I was only 16 and it was too much for me to understand. And the last thing I wanted to contemplate was that 'God's ways our not our ways,' or any other sentiment of that nature.

I was broken, a vase shattered against the pavement of life. I wanted to die, too; just like my little brother.

Jesus does not put on us more than we can bear. At the time, it may feel that way, as was the case for me in this instance. My young mind could not handle the concepts of what I was living through.

So, I took it all out on God. I yelled with hatred in my heart. But that hatred was founded in heavy grief. It was not true hatred; albeit, I thought it was at the time. It sure felt like it to me.

Was I in danger?

No, I was not. On some level, I still feared God with the Holy fear all of His children should carry. My mind questioned what would happen if I stepped into eternity after saying all of this, so I didn't step in front of the next truck. I could only see this truth many, years later, though.

At the time, I did mean every word. But I was, also, broken-minded. My brain could not justify what I was experiencing in relation to an all-knowing, all-present, and all-powerful God. In that moment, He was my enemy.

But was He really?

No, He was not. He listened to me; hurting because I was hurting. He did not shy away from me because I spoke the way I did. He did not remove my name from the Lamb's Book of Life because I denounced Him.

No, instead, Jesus walked with me every step I took after that. He was there, every day, through the many years that would follow as I dived into a dark world of a drug-addicted lifestyle.

He was there when I became homeless. He was there when I felt hungry. He was there when I cried. He was there when I found fake-joys of the world. He was there, always there. He was even there when I could no longer feel His presence in my life and thought I was on my way to hell.

Had the rapture occurred during this time, I would have been left behind. Not because of what I said, but because of my actions in my heart as the years passed.

I began embracing the lifestyle involving sin. I loved it all. I loved that life much more than a "hateful God who could do such things to His children."

Revolting in my heart did not begin with those words to Him on that day. I was broken, then. But as the years passed, I was no longer grieving. Yet, I still chose sin **over** God. I placed that lifestyle **above** God. Everything I did, I placed **above** God in both action, and most importantly, **in my heart**.

The day I yelled at God (during my grief), had I stepped out in front of that truck, I don't believe for one second I would have went to hell; albeit, at the time, it was **exactly** that thought the Holy Spirit used as a means to keep me alive during my grief.

On that day, I was only using my mouth to reflect the pain I felt inside. I took it all out on God, but more beautifully, I was laying all of this at Jesus's feet and didn't even know it. I was handing Him all of my pain and confusion. I was sinning against Him, sure, but I was not revolting as I believed myself to be. I was a child yelling at their parent with a confusion-ridden and grieving-smashed mind.

Jesus places nothing on us we cannot bear.

At that particular time, I could not bear my pain and suffering. My mind was broken, completely. But as we all can see, over the long-term, I could bear it all. And it is this long-term state in which I began to revolt; not on that day of my massive grief.

Every word I spoke that day was under the Blood of the Lamb. I was forgiven, even before the next phrase could escape my lips with a hateful heart. For those who have not read the previous book, I will say that at 13 I drowned and saw Jesus. So, my belief in His existence was far stronger than only faith-believing. I knew *for a fact* that Jesus existed and could hear my words that day.

On some level, this is why I cried out to Him in such anger and hatred. I knew He could hear me. And I wanted Him to know just how much I

hated Him for this. I wanted to shout at Him with the very lips He gave to me. I wanted Him to know how much pain I *thought* He had caused me. I blamed Him for it all.

But my grievous heart did **not** reflect my heart in an unbroken state. I thought it did at the time, but it did not. As the months turned to years, I prayed at times and talked to Him on a sporadic basis. My hatred from that day fell further and further into the distance. All of my sins were already forgiven, as they were on that very day. After all, I was the number 67; saved.

As these months turned over to the ensuing years, I would run across people who spoke against the notion of Jesus. I ran across quite a few of them within this drug-ridden lifestyle I began to enjoy so much.

I would step up and tell them the only way to Heaven is first through the Son. I would blab out the entire story whether they wanted to hear it or not. Surprisingly enough, in those days, everyone would allow me to finish. And at times, some would find me later, and accept Jesus into their hearts. I still did these things, even after I could no longer feel His presence within my life. After all, I *knew for a fact* that Jesus was real, and the least I could do is to help the lost find Him so they could make up their own mind concerning Him.

The more years that passed, I started hearing my friends tell others that they could talk to me concerning Jesus and the concepts of God. The longer I embraced the sinful lifestyle, the more I began hearing those 'others' saying things like, "Oh, really? I didn't know you were a Christian."

I was in a state of revolt and didn't even know the difference between sin under Grace and revolting. To me, they were the same thing. But I assure you, they were not.

Time was the key to revolting. It was slow and creeped up on me without me knowing it. I had allowed sin to be placed **above** God in my life. I did not hate sin, I loved and adored it. I thought it was fun and comforting. I look back now, however, and realize just how much of a deceitful lie that is. But at the time, it was absolute truth to me. I even quoted things like, "all sin is covered" and "I'll just repent and return later (i.e. after the acid trip ends, etc.)."

But the truth in those statements is **not** the way I utilized that which Jesus died for me, in order to give me eternal life. I used those notions to justify me placing sin **above** Him. Like the letters to the churches, I embraced it all – sexual immorality, idol worship (drugs for me), asleep (ignoring the truth of my life), lack of love as Christ loves the Church

(wholeheartedly despised those around me who wronged me), and I was lukewarm (led people to Jesus while I, myself, did not live for Him).

I had, in my heart, revolted and did not even see it as such. Had the rapture occurred during this time in my life, I would have been left standing on this earth while the rest of you were taken out. I would have still been a 67, but I would not have been found worthy by the Father to go when Jesus says, "Come up hither."

I would have had to endure the tribulation and become a martyr for His name sake. And if I would have taken that physical mark of the beast, I would then become **permanently revolted**.

Had I died in this state, I would have been **permanently revolted**. I would have been one of the ones who cry, "But Lord, Lord. Look what I have done in your name (referencing those I led to Jesus while in this state)."

And **this** is the danger of not knowing the difference between sinning and revolting.

As long as I lived and breathed, I was a 67 in the state of descending (72). My revolt against Jesus is temporary while I yet live and breathe. I only need to **repent and return** to the way I first loved Him. Jesus even tells us out of His own mouth to do this as a means to escape a **temporary revolt**, as it were.

For me, revolting might have very well started on that day I yelled at Jesus, but had I died right then and there, I do not believe I would have went to hell, so to speak. My mind and spirit was crushed. I was grieving and broken. As such, that day was more about me taking out my frustrations from a lack of understanding. More importantly, Jesus places nothing on us that we cannot bear. This was a day I could not bear that which I was going through. I was shattered, completely. Because of this, in this specific situation, I am sinning but not revolting.

Had I done this same exact thing without a broken and shattered mind, however, it would *most definitely* be an action which reflected a revolting heart. As it stood on that day, though, I was under Grace because of the shattering of my mind — grief had taken over against my will for it do so.

As was the case for me, concerning revolting, it was the long-term choices to place sin **above** God that placed me onto the path of revolting against Him. I did so when my mind had healed and my spirit was fine, so to speak. I went from choosing sin as a means to cope, to choosing sin **above** God because I enjoyed it more than I did Him. It is a harsh, yet honest assessment of me during this time.

It is **not** the sinning that was the problem. All of my sins were covered under the Blood of the Lamb at all times, every day, and forever. It was only when I began to embrace them within my heart — placing them above God in my heart — that sin was now something I did **while I revolted**.

The **heart** is where the revolt takes place. It is not sin, itself, that can cause Jesus to remove us from the Lamb's Book of Life. We **cannot** sin our way into hell once covered. But we *certainly* can sin **while we revolt**.

A lost soul cannot revolt. It can only reject or accept Jesus. A saved soul, on the other hand, is the only soul that can revolt. In essence, revolting can only be accomplished **after** being a part of something. In this case, we are discussing revolting **after** becoming part of the family of God.

Satan and a third of Heaven were in an **immortal state** when they chose to **revolt** against God. Their punishment, as a result, was automatically permanent. That is, they could *never* repent and return to the way they first loved the Father. Their revolting heart became permanent in an instant.

We, as humans however, **cannot permanently revolt** unless we choose the mark of the beast or die in the state of temporary revolt. Jesus, the Son of God is how we are able to reach the Father in the first place. Jesus is our Mediator between us and the Father.

So, as long as we yet live and breathe, through Jesus, we always have the simplistic ability to **repent and return** to the way we first loved Jesus. It is so easy to return as long as we yet live and breathe within these bodies.

But *if* we find ourselves in a state of temporary revolt when we take our last breath, we then become permanently revolted, like Satan and a third of Heaven that fell with Him.

One of the biggest deceits crashing through the believers at this very moment is that once we are saved, we can never miss out on Heaven. Satan has put his work in and it is self-evident. So many congregations remain silent when it comes to the idea of revolting. And the more dangerous of congregations teach that revolting is covered under the Blood of the Lamb.

It *is* covered as long as we **repent and return** to the way we first loved Jesus. It is **not** covered if we freely choose to not repent and return to the way we first loved Him.

Remember, revolting is not the same concept as sinning. It is a sin, but it is a sin which places itself **above** God **within** our **hearts**.

Most believers never have to worry about revolting. From the time they accept Jesus into their hearts until they see their final day upon this earth, they spend their lives loving Him. They sin but it is always covered under

the Blood of Jesus; always covered — total erase.

But for the few who descend and subsequently enter into a state of revolt within their heart, their sins are covered but the revolting heart is not.

It is the **heart** in which we choose to accept Jesus. It is, also, the **heart** in which we choose to revolt.

Praise the Lord, as long as we yet live and breathe, we only need to **repent and return** to the way we first loved Him! It is *so easy* to fix a revolting heart for humans. This is because we are always under a **temporary state of revolting** if we so choose to do so. It is only after we leave this earth or take the mark of the beast that this temporary state can become permanent.

Like the angel of the Lord pointed out concerning my sister, "Demon haunting sister to revolt \rightarrow burn \rightarrow 72;" the demon is doing its best to get her to descend to the point that her heart reflects the choice to revolt.

But even if she does do that, the demon's work would not be done. The demon would have to remain around to try and prevent her from **repenting and returning** to the way she first loved Jesus. This is because, unlike the demon's situation, my sister would be under a temporary revolt while residing inside of her human body.

Here is the absolute beauty in the way God created us: He made us with the mindset of placing us within a physical machine (human body). This allows us the chance to accept Jesus into our lives and be forgiven when Satan and a third of Heaven that followed him could not be forgiven. After all, they were in an immortal state when they revolted.

Not only can we invite Jesus into our hearts and lives, but every sin we ever committed and will **ever** commit is **completely** covered at all times, every day, until we take our final breath upon this earth. And this placement under Grace, as it were, is **forever**.

This means, also, those of you who teach that suicide is an unforgivable offense are outright liars. Your reasoning of someone not being able to ask for forgiveness is completely ridiculous. We **all** sin every day. There will be many who are sinning when the rapture comes, but they, too, will go when Jesus says, "Come up hither."

I am a perfect example of what it means to be mentally broken and to act out within that state of shattering I found myself in during my grief. Those who commit suicide, for the most part, are broken. Some may do it to avoid jail or something similar, but even those are weak-minded and are, therefore, broken.

Stop telling people they are going to hell because of a suicide. You are stealing the hopes of grieving families that have lost loved ones to this terrible tragedy. You help place them into a dark place where the enemy can further destroy them. Stop these false teachings at once!

How do I know they are false teachings?

So, glad you asked!

When I drowned as a thirteen-year-old boy, I saw Jesus. With him, was my older brother who **had** committed suicide. Those who teach falsely, I am certain you can come up with something that explains that away when the rest of us can see the truth of why he was standing next to Jesus.

That truth is this: all of his sins were forgiven at all times and forever. These included the sins committed while death claimed the physical body. Last time I checked, **Jesus took the keys** of Death and Hell from Satan; not the other way around.

With revolting, because we still yet remain inside of this machine, so to speak, it is only temporary until this body takes its last breath, or if we find ourselves accepting the mark of the beast.

Not until we are separated from this body, or take the physical mark of the beast, can we ever **permanently revolt**. This is yet another glorious example of how much God loves us and why the enemy hates us more than ever.

So, to recap:

- 1.) We **cannot** sin our way to hell once covered by the Blood of Jesus.
- 2.) We **can** revolt within our heart.

Addiction, murder, theft — **every sin** except blaspheming against the Holy Ghost — is covered under the Blood of the Lamb. We are under Grace — Jesus Christ, the Son of God.

Not even suicide with your last act as a sin can send you to hell once covered by the Blood of the Lamb. Your sins are covered at **all times** and **forever**.

Those who teach that suicide is an unforgivable sin, because you cannot repent and return, is doing the exact opposite as the congregations who choose to remain silent concerning the truth in revolting.

You are placing the concepts of sinning and revolting into one vial.

They are not the same. Sinning is covered by the Blood of Jesus. Revolting is not. Revolting occurs in the heart and is separate from sin; albeit, it is a sin to sin against God in your heart; thus, Jesus tells us to **repent and return** to the way we first loved Him.

Let us take this a step further. Sinning can be an action. It can be an action based off of enjoyment, greediness, self-preservation, or any other number of things; but it always is an action based off of reflection within the heart.

Jesus tells us that we first sin in our hearts before the action. This is because we make the conscious decision to commit the sinful act, prior to performing it physically. Moreover, after mulling it over within our hearts (no matter how briefly), we then choose to either go through with it or not. But we have still sinned, already (within our heart); regardless of our action outcome. The action to continue through with that sin then becomes a second sin, per se.

But no matter how **many times** we choose to commit sin of a different or same type, we **are** forgiven — at **all times** and **forever**.

Those who live in bondage to sin chains, they have **sin sickness**. But even so, if they are the number 67 and love Jesus with all of their hearts (like my sister), then they are forgiven. They just need deliverance. They do not adore sin; nor, do they desire to hold it above God. They are broken within sin sickness.

They may be in a state of descending (72), but they are not yet considered to be revolting; albeit, they are closer to doing so than if they were not in a state of descending.

Sin first occurs in the heart. The action is secondary. All sin is covered under the Blood of the Lamb, except the blaspheming of the Holy Ghost. All who love Jesus are covered once He enters into their hearts. They have total erase, then and forever.

Revolting occurs in the heart, as well. But with revolting, the sinful lifestyle is **embraced above** God. Those who are in a state of revolting no longer love Jesus the way they did when they first loved Him. Their hearts are changed and they are in a **temporary state** of revolting. These are the ones who are in danger. Sadly enough, because many congregations place sin and revolting into one vial, they are in far more serious danger than they should be.

Silence is one of the biggest weapons the enemy uses to deceive. If he is able to silence the Church concerning aspects like revolting, he wins.

Like the angel said concerning those revolting, "Canaanite > surprise > tragic;" if this does not break your heart and help you to desire to change your teachings, then nothing will.

Now, one of the most dangerous of teachings is that revolting is a sin, and therefore, is covered like all other sin, except the blaspheming of the Holy Ghost. And while this is true, it is only a half-truth.

Revolting *is* a sin. But unlike all of the other sins we commit in our lives, revolting involves us **turning away** from Jesus within our **hearts**. Had I not been broken during my grief, the action of doing what I did to reflect that which was in my heart would have meant a lot more than it did. But because I was broken and had more than I could bear during that small period of time, the action only reflected a heart which was shattered.

But soon as that shattering was over, that is when the revolting became all too real. I embraced sin, adored it, cradled it, and loved it. I placed it above God and spiritually was spitting on the very idea of what Jesus had done for me. Even writing this brings me to tears of wondering how I could have been so utterly blind and disrespectful to what my God has done for me. It is not so easy to sit here and admit these things to you.

Most of us will never understand the actual meaning of revolting within our personal lives, and praise God for that! Those of us who do understand in a personal way, however, we know all too well what it means to lose the peace of God, the comfort we once had, and the feeling of what it means to lean on Him in times of trouble. There is a deep loneliness and it feels much worse than being lost.

When we are lost, it is a lonely road, indeed. But for those who find Jesus, that road changes, and for most, it remains so. But to those who revolt, however temporary it is while we are in the human body, at the time of revolting there is a sense of loss; yet, it is hidden deep within — slowly putting us into a deep, deep sleep.

It coaxes us into believing we are okay. It hugs us with the lies of always being saved. It does its best job to prevent us from ever repenting and returning to Jesus as we first loved Him. Lies become truth within us. The longer we remain in the state of revolting, the more we desire to remain that way. It is a viscous and brutal rocking of the cradle — a theft by the enemy to steal another soul through the deception of a silent congregation.

The angel of the Lord spoke, "...too late to ask Him → key → betray after deceit..."

Betrayal can only occur if you are once dedicated to something or

someone. Those who are lost and do not know Him **cannot** betray Jesus. They are **rejecting** Him. Only those who have accepted Jesus can betray Him. Like Judas who knew Him, those who revolt within their hearts are in the midst of a betrayal. In this case, the angel of the Lord is indicating those who accept the mark of the beast. This includes both the lost and the 67's that have been left behind because they are revolting when the rapture occurs.

As for the lost, they are taking the physical representation of what they already are; a 66. Since they are on the earth, they take the physical representation of that which is in the spiritual realm; a 666; more specifically, the lost who occupy the earth. This is a **completed rejection** of Jesus; since, they were never saved to begin with.

As for the 67's who find themselves as part of the days after the rapture occurs, they are in a state of revolting. They are still, however, saints. This means they are **still** a 67 (saved). But unlike those of us who are rescued from the time of testing meant against those of the world, these saints must now run and hide. They must do whatever it takes to not be caught. But if and when that day comes when they are to be caught, then, the only option they have is to willingly lay down their lives for Jesus's name sake. They become martyrs.

From the time Jesus resurrected until the day of Armageddon, martyrs exist and are made. But becoming a martyr is not as easy as it sounds. God hard-coded a flight or fight response within us — self-preservation.

Combine that hard-coded response into a time of when the enemy has full reign and God is pouring out His wrath together, and we end up with a very, tough situation. Martyrs during the tribulation period will be far fewer in numbers than of today; speaking in terms of ratios. This is because most will accept the mark of the beast. It is a sad, yet sobering reality of what is yet to come.

The Bible is explicit in telling us that Jesus adds to and removes from the Book of Life. Yet, for whatever reasons, many congregations that place revolting and sinning into the same vial end up telling us the same story:

1.) They tell us, "we cannot go to hell or go through the tribulation once saved; no matter what we do — including revolting."

I assure you, this is a lie and deception from the enemy.

Revolting is a turning away within the heart. At most times, it is a subtle turning away. As such, believers do not realize they are placing their embracing of sin above God.

For most believers, they love Jesus with all of their hearts. Therefore, all of their sin is **always** covered; **always**. But for those who are turning away within their hearts (revolting), they are in danger. They are, indeed, a 67. This affords them the right to **repent and return** to the way they first loved Jesus. They don't have to go through some special ritual or say a bunch of different prayers throughout multiple times in a day. They only need to approach Jesus with their heart and tell them they are sorry. That is, they only need to **repent and return**.

But this affordability of right to do so (repent and return) only exists while the soul resides in the body and is absent of the physical representation of the mark of the beast.

Here is the absolute truth to what this all means:

A 67 that takes on the mark of the beast or leaves the body in the state of revolting **is** removed from the Lamb's Book of Life. Their number then becomes a 66 — 666 if they yet remain on the earth — a **completed revolt**.

Many of you might want to reject this notion, but you would be wrong in doing so. And if you do reject this truth and are a teacher in a congregation, you risk a lot. My suggestion is that you seek out God on these things and ask Him about it.

My life's choices would lead me to a path in which I would end up in a prison. There was this man that I hung out with at times and we became friends, more or less. He was a practicing witch. I did not condemn him for it or throw the Word of God in his face. He was clear on where he stood.

More than this, not once did he ever ask me what I believe. I never said, either. This is because the Lord never opened the door for such a conversation.

He was high up in the witch's circle, so to speak — led some of their services that they had at the prison. He was, also, in charge of recruitment and things of that nature.

But for the very few that were *true* believers of Jesus and not full of corruption within their hearts, I knew them well. It quickly got around among those who were babies in Christ that I was the go-to person when they needed clarification of a Bible passage or someone else had filled their

ears full of deceptive lies concerning the Word of God.

I never really thought twice about any of this, because at this point in my life, I had **returned and repented** from where I once stood as a soul in revolting status. In fact, my walk with Jesus had never been greater. I was back to what it means to love Him with a whole heart and was joyful about sharing the Good News to all who wanted to listen.

One day, I walk out onto the yard like always. My mission at the time was to grab a guitar from the recreation room and play for the short time we were allotted.

All of a sudden, I hear someone yell out my name. And for those of you who are unfamiliar of a prison's yard, when one inmate yells out another inmate's name, the entire yard stops. Every person pauses to watch what is going to happen next. This includes inmates, guards, and public personnel. The reason this happens is that this 'calling out' as it's called, is an aggressive action.

I look in the direction of the voice. I see my friend, the witch. To his right and left are what I assumed to be his new recruits. They were smiling from ear to ear, both of them.

My heart is racing. I have no idea what is going to happen. Usually, in this type of situation, a fight ensues. This guy was built well and I would have had trouble with him, to say the least.

I force a smile and wave back at my friend; acting as though I am completely oblivious to the fact that everyone within his voice's shout has stopped to watch. But they have, and I am completely aware of this.

This includes inmates and guards, and the possibility of public personnel if they are present. I have no idea how many are listening, but only that there are many. My eyes remain locked upon my friend. I have to do this in case I must defend myself.

About 50-75 feet away, he yells out again, "Are you a Christian?"

I immediately answer, "Yeah!"

My friend yells back, "I didn't know that!"

Now, for those who do not know, any hesitation in a prison, as this applies to a response, means that you are either lying or have no idea what you are talking about. The slightest of hesitations destroys anything you have to say next. No one will listen to you if that happens, about anything. Your credibility is shot. In other words, you have no time to ponder and

very little time to think.

I see him lean to his right and mouth the words, "watch this."

In an instant, I knew that someone else had fallen victim to what he was about to say and that someone had directed him to me. By the grin on his face, I knew for a fact that no one in his life had ever countered what he was about to say. He was, also, proving an important point to those new recruits standing at his left and right.

Believer after believer, he had approached. I do not know how many but only that he had found out through one of them that if anyone could answer it, it would be me; more or less.

I was terrified. But in the same sense, I knew if I didn't hold the answer, the Holy Ghost certainly had it. After all, my friend had just asked me if I was a Christian. So, I knew as long as I opened my mouth in faith-believing, my God would not forsake me. I was standing on His Word within my heart. His promises were all I had to hold onto. And that was good enough for me.

He says, "Did you know Jesus was a witch?"

I see both of the recruits smiling widely, as my head retreated. I was totally and utterly flabbergasted. I had **never once** considered Jesus to be a witch.

I shook my head and said, "He's not a witch."

He said, "I'll prove it to you."

I nodded. My heart is absolutely pounding as though it is about to escape my chest, but my face and body posture does not convey this. I can't allow any uncertainty or fear to show, as this is a sign of weakness within a prison yard. I glance around quickly enough to catch a few of those around me. And as expected, everyone my eyes caught was staring at us both.

He says, "You know the story of when Jesus heals a blind man?"

I nodded, "Yeah."

He goes on, "Jesus grabs some dirt and spits in His hands. He makes mud from His spit and the dirt and places it upon the man's eyes. The blind man is healed."

Now, I can see where this is going and my mind is completely blank. What he is saying has total merit in the way he is presenting it to me. But I know *for a fact* that Jesus is the Son of God and **not** a witch.

He continues, "Jesus's spit is salt and water. The dirt is the earth. He healed a man by using a witch's spell. He is a witch. How could you not see that?"

I have no time to ponder here. He is grinning widely like he knows he has won. His recruits are near to laughing out loud. There are eyes which are all over me. And for the life of me, I have no idea what to say.

Regardless, without hesitation, I open my mouth in faith-believing.

I speak, "You misunderstand. It is not a witch's spell. It is an action to increase the faith of the man who is blind and all of those around him."

"Jesus tells him to go and wash the mud off. As that man turned around and begin to walk, each step he took raised his faith. Not only that; but all those who could see, also, their faith rose with each step he took."

"That spell as you call it was not a spell at all. It was an action to help raise the man's faith enough so he could receive the healing that Jesus wanted to give him. Jesus is the Son of God. He doesn't need spells. You have misunderstood the story."

In that moment, my friend's mouth dropped agape — his smile gone. He hesitated! Because of this, the recruits to his left and right, also, quit smiling. They both looked at him for a response. Their eyes were questioning. I could tell that all three had been subdued by the power of the Holy Spirit.

In the next moment, my friend shouted back, "I thought you were smarter than that!"

With both hands, he dismisses me with a shooing motion full of disgust. He finishes his sentiment, "I used to be Christian, too, but I will *never* serve a man!"

I responded, "I don't either. I serve the Son of God!"

He walked away, his recruits tailing him like lost puppies. As my heartrate began to slow, I saw one of them look back at me with concerning eyes. I smiled at him with a comforting embrace. A seed had been planted. I could see it.

As I began to walk away and head for a guitar, I heard someone shout

out, "Now, that's what I am talking about!"

The voice was joyful and proud. It startled me a bit because I was in a daze of confusion. The Holy Spirit had just spoken the truth through me and it was an answer I, myself, did not have. In fact, at this point, my mind was blank.

I looked over to where the shouting voice came from. It was a man part of a gang standing in a crowd of others like him. My skin is white. His is black. To support me, in *any* way, goes against everything that the prison vard stands for.

But in that moment in time, Jesus had eliminated the prison's rules, within the entire area of all who could hear and see the event's unfolding. There was no color and no social laddering. Only Jesus filled the air in that moment. Even the surrounding guards had smiles on their faces, and/or looks of approval.

I smiled back at the gang member. I moved my head with a single nod; appreciating the man's gesture and showing him a sign of respect. After this, I went and played the guitar I had initially set out to play.

That friend who was a witch, he never spoke to me again. His recruits would look down or away when I would pass them on the yard. All three would treat me like the plague after this. But it was not me they were afraid of. It was the Holy Spirit within me that terrified them.

Now, this story is utterly true. I did not tell it to you to glorify anything I did. I did nothing. Jesus did it all. I had no idea what to say. I only opened my mouth in faith-believing — obeying His Word and standing on it.

I told you this story, so you could see the truth in what revolting actually means. Once I had revolted, but repented and returned to Jesus in the way I first loved Him.

The witch, on the other hand, he was in an active revolt.

That witch, who was once a 67, is **still** a 67. But he is in a state of temporary revolting. As long as he lives and breathes within his human body, he has the chance to **repent and return** to the way he first loved Jesus. It does not matter how many rituals and spells he performs in service to false gods. He is a 67 and only in a temporary state of revolting.

Not until he takes the physical mark of the beast or chooses to remain in his revolting status and dies, will he be removed from the Lamb's Book

of Life.

If he, however, remains in this revolting state and dies, or takes the mark of the beast, he **will** be removed.

This is the **danger** of not teaching the children of God the differences between sinning under Grace and revolting — those who are revolting might believe themselves to be safe, but the day will come when they find themselves burning forever, if they do not **repent and return** to the way they first loved Jesus.

Aliens

This is the chapter with information that I was told needed to be left out of the last book, although I was allowed to give you a small portion of what I had been given. For those that read the book, <u>Mark of the Beast & the Number of Man</u>, you may have caught the portion where I say, "real aliens are benign."

This is something I had been told among other things; and those other things, as it were, are about to be revealed here. May it bless you as it did me.

Among all of the 'visitations' I experienced, there was a few times I spoke to aliens, per se. The main angel in whom I had saw with my physical eyes, one of his jobs was a supervisor. In addition to telling me what I could put into the last book, he let me know who I was talking to if I became confused by the conversation change.

When aliens began speaking, they were always surprised by the fact that I could hear them, speak to and understand them. Another thing I noticed is that sometimes they had no idea I could hear them; at least, until I would say, "hi," more or less.

I am uncertain why this happened, but my mind can only come up with some sort of mediation between us. I believe this to be the infilling of the Holy Spirit within me. However, it could easily be the supervising angel that was allowing this to happen or a device the angel may have been using. Either way, the aliens always seemed startled when I would tell them, "hello."

Each time we conversed, and it was always very briefly, the first time they would respond, their voice would be synthetic-sounding. I don't know how else to explain it, other than their voice sounded as if it were coming from a communication device and that they weren't actually present in the room with me, as was the case with the angels who came.

In other words, angels always spoke crystal clear; whereas, the alien's first *response word* would sound synthetic and broken up. This later would help me to identify them much easier. As such, I got to where I would just ignore everything I heard, altogether; after realizing the pattern of the supervising angel telling me to not put that information into what would become the previous book I wrote.

So, I had been told that "Real aliens are benign."

The reason I heard this is because it is a response to an audible self-talk I was having about aliens. But, also, I knew angels could hear me and I was *actually* trying to get a piece of information from them; that is, if God would allow it. I wanted to know once and for all if aliens were here or not.

It was a few days before I would be told that *real aliens are benign*. That isn't exactly the answer I was looking for, but it was a wonderful piece of information I did not have previously. So, I was ecstatic to have it and was more than happy to take this gift, more or less.

Anyway, their first response-word always had a distant sound and feel to it, if that makes any sense? But as long as I never said, "hi," they would chatter away and I could understand every word; just as clear as I could the angels who spoke.

The first time this happened to me, I made the mistake of trying to keep up while writing everything down. When a pause would occur, I'd briefly read over what had been said and the conversation would be way off from the reasons the angels spoke to me. That is, alien conversations were always concerning objects, places, animals, and people; but nothing to do with the mark of the beast and the number of man, so to speak.

These conversations, among the rest of the same type, the supervising angel would tell me to skip over. I'd nod my head and draw a huge X over the page. Then, I would move on like it was no big deal. I felt safe with all of this, never felt in danger or that I was in trouble in any way.

Sometimes, very few times, the angel would allow me to keep something. And out of these times, only one of those made it into the last book. But you are about to see the rest of what is going to be allowed into this one.

Upon one of the times I was listening to the beings, I quickly recognized it to be an alien and not an angel. After all, angels had a tendency to say

things in relation to God, the rapture, me, the lost, and things of the Bible. Aliens didn't do that. One other thing to note is that I could hear one of them speaking but never the rest of them answering with the obvious replies that should ensue. Furthermore, had any of you been able to hear the same things I heard, you would have noticed that they were in obvious conversations with others — whoever those others are.

Another thing to note is that the supervising angel always knew and was aware of any alien presence. Sometimes, that angel would silence me, as though I were forbidden to speak. I always obeyed, because frankly, I knew the angel was from God and I didn't want God to end this experience; albeit, I always knew it would end at some point.

Also, the angel was a supervisor. So, some things I was only allowed to hear while other times I was able to converse.

Like the angel told me, "**Do you learning**," is in relation to the angel telling me what is happening to me and why the visitations are occurring. But at the time, I only related this to angels. I had no idea that part of my **learning process** would involve actual aliens at some point. But by the time I heard the first alien, I had no fear concerning such things, as I had a comfort-zone built within me, however minimal it was.

Also, another thing to understand about me is that I watch a lot of news, history, alien theory, space shows, and anything else that seems more productive than say a sitcom.

I am a talker. When I am alone, especially, I talk to God all of the time. For example, when I see a show on Darwinism and the explanations that come forth concerning our existence, I look up toward the ceiling and say things like, "Lord, I am so sorry you had to hear that," and things of that nature. In other words, I know my God sees all things and I know He is *very aware* of the shows we participate in.

Among these types of shows I tend to watch, I view a lot of alien theory stuff. This is because I always knew they were correct about some things, but when it came to the interactions with man, something never jived with me. One of these conclusions from alien theorists is the claim that we are seeded by aliens.

Now, I know *for a fact* Jesus is real. Also, I know *for a fact* that lost souls, demons, and angels are real. But I, also, know *for a fact* that aliens are now real, as per the statement made to me, "**real aliens are benign**."

Since I know *for a fact* aliens are now real, I came to the conclusion they must be travelling in a way we do not understand, as they must be biological on some level; albeit, they are made perfect and not in the same way you and I exist. In other words, I believe they live *very* long lives, if they die at all.

Furthermore, they have an ability to cloak their ships and themselves, otherwise, we would see a lot more of them, especially considering just how much I heard them speak during the brief visitation-week I had. This means they utilize technologies above our understanding.

Another thing that bothered me, from the alien theorist view-point, was the claim that aliens would snatch people and hurt them, and also, the claim that aliens might be readying for an invasion of some sort; even though they sit there for an hour telling you how aliens have been visiting for thousands of years.

Now, I don't know about you, but that logic seem so contradictive that I can't begin to comprehend how anyone can come to the conclusion of an invasion, while also, saying aliens have been visiting for thousands of years and not, once, have aliens conquered. Something, obviously, is missing.

Now, let's back things up a bit. For a *fact*, everything was created through Jesus, by Jesus, and for Jesus. Furthermore, an angel spoke and said, "**He pick universe**," in relation to the Son of God, Jesus Christ. So this, in itself, is absolute proof; yet, proof I did not need as I already believe every single word in the Word of God.

So, *for a fact*, we are **not** seeded by alien races. Secondly, when I did get to converse with aliens, their tone was gentle and non-threatening. They were, indeed, **benign**.

Our Creator, the King of all kings, He made us; plain and simple. We were made in their image — the Trinity (Father, Son, and Holy Ghost). And in case you don't understand this concept, let me explain how this makeup of God *actually* works.

There is but one God and not three. So, for you alien theorists out there, do not **change** the Word of the Living God to suit your needs. The Bible says, "And God spoke, 'Let us make man in our image'."

Not *one* Word should *ever* be changed to suit the needs and desires of men; including you all. If you do not understand something, get on your knees with a sincere heart and ask Jesus into your lives. Once the Holy Ghost becomes a part of your life, you will understand God's words much clearer — one of the many perks of becoming a child of the Living God, per se. With that being stated, let us move on.

God is **one** being. He is eternal. No one ever created God. He has always been, He is, and He will always be, forever. This is where most people lacking faith in Jesus falls short in their understanding. It is tough to wrap minds around the concepts of eternity.

Combine this understanding with the idea of no beginning, and we as

humans, we fall apart at the seams if not guided by the Holy Ghost in such matters. In other words, it is tough for some to imagine any being that lives forever and has always been.

If we cannot, at the very least, take this as an absolute truth (even if via faith-believing), then we cannot begin to take the next step concerning the pondering of our existence.

For a *fact*, God made us in their image. Furthermore, He did so by the Word of His mouth. His voice and words are power. God does not need DNA to create. He creates by speaking. If we cannot hold onto this notion, then nothing else will ever make sense concerning our existence and we are, therefore, doomed to accept ideologies, such as seeding by aliens.

But I assure you; we are **not** seeded, but are created by the words of His mouth. In fact, He made everything that has breath; including aliens. God the Father is the Father of us **all**.

So, going back to the passage of scripture that states, "And God spoke, 'Let us make man in our image'."

Alien theorists say that this passage is miswritten, and should say, "And *gods* spoke, 'Let us make man in our image'." This is their proof, as it were; that we are seeded, according to the Holy Bible.

But something is occurring here that is utterly unsettling. A word has been *changed* to suit the needs and desires of a man. This is totally unacceptable, but an understanding only a man can come up with concerning their limited views of who God *really* is. So, let us take the time out to explain God's makeup in an easier, practical way.

Firstly, God is but **one** God. There are not *many* gods. There is only God — one being. This one being, so to speak, has three parts to His makeup; the Father, the Son, and the Holy Ghost.

Since, we are made in His image; we also, must have three parts to our makeup. And *in fact* we do! Our design is a bit different than His makeup, but the concept of three parts inside of a whole still stands.

When God made man, he created a physical body (which would later fall due to sin), breathed the breath of life into us which is our spirit, and placed a soul within us.

- 1.) Physical, biological body fallen version
- 2.) Spirit
- 3.) Soul

So, as humans, we have a spirit and a soul. This part of our makeup is

placed within what we understand to be our physical bodies, which is a machine, more or less. For those who are raptured out as part of the Bride of Christ, these bodies are changed in an instant — to a perfect version of what is now fallen.

Those who die and are not found to be written in the Lamb's Book of Life, they enter into the Place of the Dead with no body. Their spirit and soul will re-join the body, which has returned to the dust, on the Day of Judgment. But until then, they walk naked and ashamed — having no body.

This is *one* reason ghost hunters capture obvious people spirits passing through solid walls and so on. The spirits they are capturing are of the Place of the Dead, and this is why they see and hear shadow people, demons, and spirits. I will explain the Place of the Dead a bit later, though.

But going back to the current topic, God is but **one** God. His makeup, like us, consists of three parts of a larger whole. After all, we are made in His image. We, however, are not made *exactly* like God; that is, God is also, All-powerful, All-knowing, and All-present. We will cover this in a bit, but for now let's take a look at God's makeup in its most basic of sense.

Imagine our star, the sun. It's a ball of gas, more or less. It is a central object that has light and heat. If we are to use this as a means to explain what the Trinity of God's makeup is, then, we would say:

- 1.) The star, as a whole, is akin to God the Father will of God.
- 2.) The light which the star brings forth is akin to the Son of God, Jesus Christ intent of God.
- 3.) The heat of the star is akin to the Holy Ghost action of God.

Expanding on this example, anything that one part of God experiences, the other two, also, experience; just like we do.

If our spirit is crushed in a time of grief, our soul and our physical body, also, reacts. Feelings of hopelessness may enter our soul to make the sadness even greater than it already is. Our physical bodies may weep uncontrollably. And as terrible as grief can be, we can use the analogy to show a great example of how our makeup interacts with one another.

Likewise, when one part of God experiences something, the rest of God, also, experiences the same thing. But unlike us, God can separate Himself and yet remain as one.

For example, when Jesus ascended to Heaven, He did so to be seated at the right hand of the Father. Clearly, these are two separate parts of God's whole makeup which are sitting next to one another, and yet, they are still one God.

It is a concept like this where some people become overwhelmed. But it

is not that hard to understand, not really. To understand this part of God's makeup, we need more information. And, indeed, we do have it. God is, also, all-knowing, all-present, and all-powerful.

To be all-present essentially means that God, and any part of Him, can be at all locations at all times. In essence, God can physically appear somewhere in the universe (or all places in the universe) while simultaneously sitting upon His throne within the spiritual dimension (Kingdom of God).

In addition to His physical location being able to be everywhere at all times, God can have conversations with every single creature He has ever made at the exact same time. This is because God is all-knowing, all-powerful, and all-present.

It is the concept of being all-powerful which seems to cause people to have a mental breakdown. In return, they place God into a box they can better understand. But it is *this* part of God's makeup that helps us to gain a better grasp of the how portion in which were created.

In other words, when God speaks, His voice projects absolute and complete power. For those of you who are saints and have never stood in His presence from a near death experience (N.D.E.), let me tell you, you are in for a real treat!

When Jesus speaks, His voice fills you within. You can *hear Him* outside of you, around you, and through you; all at once. You can *feel Him* in the same way; outside of you, around you, and through you. From every direction and angle, you can hear and feel Him with each word He speaks. It is utterly amazing and one of the most beautiful things I have been privileged to know while still in this earthly body.

To be all-present is to be everywhere at once. God *is* All-present. When He speaks, every part of the surrounding area can hear and feel every single Word that comes forth. This happens because God is, also, All-powerful.

You can feel every Word. And with that, you can feel **every aspect** of His power.

Let me tell you a story:

Hopefully, everyone has read <u>Mark of the Beast & the Number of Man</u>, by now. In it, you will have read my near-death experience when I was thirteen years old. Now, however, I will tell you the story of the second time I died, more or less.

It was a regular day like any other. I was by myself and so there was no one around who could help me with what was about to happen next. And what would happen next was absolutely horrifying.

I began to feel my heart beating. It began racing. With it, my chest

tightened. It got to the point I couldn't stand because I was having trouble breathing. It was as though someone was sitting right on top of my chest.

So, naturally, I lay down. Hoping this would take care of whatever was happening, I did my best to relax. But this was far from over. It had just begun.

In the next instance, I felt a *very* sharp pain in the location of where my heart is. Immediately, my brain yells out, "Oh, please, no! I don't want to die alone."

Now, I know I am **not** alone, technically speaking; but in a physical sense, my brain was relating to the fact that no one was around to help in any way.

Pain shot through my left arm. Immediately after, cold sweats and hot flashes began ensuing back and forth. With them, I felt as though someone were literally stabbing me in the heart over and over again — with the increasing amount of stabbing pains in my left arm, as well.

I couldn't breathe at all. When I say it felt like someone was sitting on me, I am not kidding. I couldn't take a deep breath for any amount of money within the entire world, so to speak. My breathing became shallower with each passing second, and with it, the cold sweats, hot flashes, and sharp pains steadily increased. I was dying...again! My phone was close and I couldn't even reach for it. I was having a massive heart attack and there was nothing I could do about it, except go along for the ride.

Unlike the incident when I drowned, this incident took more earthly time. Drowning is fast in comparison; yet, drowning is **still not** a great experience, either.

As the seconds turned into minutes, my brain did something it did not have time to do before when I had previously drowned. When I drowned, I went from terrifying fear to seeing Jesus in the air. And it was so quick from one moment to the next that I didn't have a lot of time to ponder anything. But this time, things were a lot different.

This time, my brain began cycling through every moment of my life. It did it so quickly, yet every moment was there; even moments I had consciously forgotten.

After this, I began thinking about those I love and how much I didn't want to say good-bye to them. I began weeping. Next, I thought about their grief when they would have to attend my funeral. I, too, entered into a state of grieving because of this. It was absolutely awful.

But from the time my heart attack began until this point; no one part of the previous experience would compare against what I was about to go

through.

My grief stopped in an instance. It was sudden. I couldn't see Jesus but I certainly could feel His presence all around me, through me, and upon me. The steady and sharp pains, the shortness of breath, and my condition became more distant with each passing moment. In fact, in an instant, I no longer cared about dying.

I did not ponder friends and family. I did not think on life's events. I only smiled within the presence of my God. This part of dying I knew. I was familiar with *this* part. And I was ready.

Surprisingly to me, however, what I thought was coming next was **not** at all what happened. I felt Jesus take a step back from me. I don't know how I know this but only that I could feel His presence decrease from around me, through me, and upon me.

In the very next instance, all the Love and Peace I felt from Jesus's presence was totally gone! I felt fear like I have never known it before. It was Death approaching me and Jesus had stepped back to allow its approach.

The first moment of this fear is incomprehensible within the realm of an explanation. It is the most fear you can ever imagine with a high exponential number of power associated with it. In other words, it is total fear.

I could not think of anything else in that moment but one word...a name...so, I recited it over and over again.

"Jesus...Jesus," is all I could say. I had no thoughts other than fear itself. There was no pondering, no images, no thinking. There was only an existence inside of fear, as Death steadily approached.

If this were not bad enough, every moment of my ensuing existence increased with this fear in an exponential way. In other words, the first moment of Death's approach was absolutely unexplainable in both power and presence. It is all I could feel, see (total blackness with no imagery around), and hear.

But more than this, in each subsequent moment of my existence, this fear *actually* increased in both power and presence; exponentially.

Now, to help you gain a better understanding of what this was like, I want you to imagine the most terrifying experience of your entire life. Multiply this experience by a thousand. This is the *first moment* of fear as Death began its approach.

Even worse, each subsequent moment increased by a thousand times a

thousand, and so on. That is, as it is when standing in the presence of God, if you take the exact opposite of this in terms of Death, then what you are left with is an indescribable situation of fear increasing within itself.

All I could think on were two things: that wonderful name in which I steadily recited and the next state of exponentially increased fear. Nothing else existed — no visions, no sight, no voices, no memories, and no recalls of friends or loved ones. There was only me and Death's approach.

Not even Jesus was there in the sense of me being able to feel His presence. As previously mentioned, **I felt Him take a step back** before this all began. I was utterly terrified beyond human understanding, and worse, each passing moment was more extreme than the last.

Then it happened. I had a *new* thought:

I knew *for a fact* the next moment of fear, also meant, that I would **scream for eternity**. I knew that I knew this was going to happen next. I cannot tell you how I knew, but only that I knew that the very next part of Death's approach meant that I would scream forever.

But in the next moment, I was in the presence of God once again. Just as abruptly as the fear began, it was totally gone. I could feel His Love and Peace all around me, through me, and upon me. I was not scared, anymore; not even in the least. All fear was gone, as well as Death.

1 Corinthians 15:55 "Where, O death, is your victory? Where O death, is your sting?"

I knew *first-hand* what that verse *actually* meant. I had just lived through it, and it was terrifying; yet, so astoundingly beautiful at the same time. Well, at least, as a number 67 it was beautiful.

I cannot imagine going through this as a number 66 (the lost). It would absolutely be the most terrible of experiences which leads to the most terrible of experiences. In thought, it is incomprehensible.

Unlike the time when I died during a drowning, I never saw Jesus. I felt His presence before Death's approach. I felt it again when the next moment of my existence should have been certain screaming, yet, Death had no victory over me; praise God!

Along with the presence of God, I noticed something about His presence. I felt His love, compassion, peace, longsuffering nature, and every aspect of Him.

All of these characteristics were somehow directed toward me, and yet, I could feel another part of God's existence which was not directed at me. I could *literally* feel the **potential** of God's wrath. I did not ponder it because we do not do such things when we are changed into immortal form. And although I was not, technically, immortal and separated from my body, I was as close as you can probably get without doing so.

I felt His wonderful presence around me, through me, and upon me. All of this power equal in its intent. I felt the fullness of God and His love for me. The **power** of His presence is simply amazing to behold.

At the same time, however, I could feel the **potential** of His wrath. This is what it means to know the **fullness** of God. As saints, we feel His love and other like characteristics directed toward us. We can, also, feel the **potential** of His wrath which is **not** directed toward us.

Another thing I noticed, during this part of being in the presence of God, is that there was a familiarity to it all. Like that old child's game of matching cards, my brain matched the fear I had just experienced.

I was not afraid, but only that it was brought back to my memory — like a learning lesson.

This was the *exact same type* of fear I had been through when I drowned. But when I drowned, I was young and the event was quick. At the time, I did not register any difference between the body's fear of dying and the fear of Death's approach.

But now, I could see. My eyes had been opened. I could see, as a child, I went through the same thing. But since it was my first experience with Death, and the fact it was so much quicker than the heart attack, I did not register any differences in the *type of fear* that had occurred. Not until now, that is.

In the presence of my Lord, I smiled with this understanding. A verse immediately came to mind:

Matthew 27:46 "About three in the afternoon, Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means, "My God, my God, why have you forsaken me?)."

I lay upon my bed, vaguely aware that my body was slowly recovering from the heart attack. Things, physically, were slowing down. At the same time, it was a vague understanding; as I was being taught, by my Lord, something new.

I felt total and utter Peace. I felt complete Love; perfect in every way. And I could, also, feel the **potential** of His wrath. I knew I wanted no part

of it being directed at me, but this thinking is not in the sense we think. It is a different way of thinking.

In the state I was in, there were no questions about anything. It's as though I knew what I needed to know at all times about anything. I can't explain this beyond that minimizing statement. But it is the only way I know how to convey it to you.

After the last verse was recalled to my memory, I smiled within His comforting and all-powerful embrace. I thought of the cross. Normally, this brings me to tears of both sadness and joy. But this time, as I imagined my Lord and Savior upon that cross dying, I felt such Love and Peace.

There were no tears but only Peace and Joy. Even now as I write this, my eyes water at the thought of Jesus hanging on that cross. What He did for all of us is beyond understanding and measure. God's Love is absolutely beyond artist measure.

Unlike now, however, I was not full of tears. I was not sad at all. I was at total peace. My mind envisioned Him upon the cross. I envisioned the Father taking a step back and turning away from His only begotten Son, as Jesus entered the final parts of dying. The Father **had** to turn away from His Son because Death could not approach without Him doing so.

God stepping away from Himself, so Death could approach. Under normal circumstances, I would be bawling uncontrollably from such a thought, but at this moment, I am at such peace. I am full of understanding, as Jesus hands me something I did not see before.

Jesus was showing me, when He cried out to the Father on that day, He could feel the Father moving away so Death could make its approach. He was showing me, in His wonderful and glorious way, that He, too, knew what it was like to sit alone within the presence of Death's approach.

After this, the presence of the Lord decreased exponentially. I felt my body in its completeness once again. Immediately, I fell into tears as I understood what had just happened. I cried for quite a while.

My heart had sporadic occurrences of fading pain. The sharp pains in my left arm had given way to the numbness of needles like that of it being asleep. My breathing returned to normal and I could breathe deeply once more.

I stood up to go wash myself but had to lie back down. My legs were too weak to carry me. So, I laid there upon my bed for around 30 minutes or so. As I did, I prayed and cried as would be usual for someone else in my situation.

The days that would follow, my heart would flutter. This lasted around three days or so. I was uncertain of why Jesus showed me all of this. And

because of the fluttering in my heart for days afterward, I thought there might be a chance that I was given enough time to write letters to friends and family. And so I did.

But then the fluttering stopped. It never returned again. I tore up the letters and continued on with my life. Now, I know why I went through that terrifying yet beautiful experience. It was so I could share this with all of you in this moment in time.

Back to God's makeup; He is All-powerful. When you are in His presence, you feel Him all around, within you, and upon you. When He speaks, **every** Word is **full of power**, and it, too, is felt around you, within you, and upon you — all at once and with equal, controlled force.

He does **not** need some type of technology to do this. God *is* power. In fact, He is All-powerful. This means that God is God and **not** an alien. God creates aliens, as man calls them. And God created us, as well.

When God speaks, power occurs. This means that God *truly* can speak something into existence when He creates. He does not need items to create with. He does not need other beings He has made, in order to create something else. We are **not** seeded by aliens. But **we are watched** by them. We are studied and observed.

Now, for those who say you were taken by aliens and tortured, you are misunderstanding the event. You could not move because of the power of their telekinetic ability. Your screams in relation to this is because you could not move.

Secondly, they never cause pain. They **are benign**. Any statement to the contrary is a falsehood concerning them. In fact, the angel of the Lord spoke, "**superstitious accuracy**."

Now, that statement concerns part of the implementation of the One World Government, which we will get into a bit later. But it, also, relates to what I was told when speaking about aliens.

Among my visitations, I did bring this up (concerning alien abduction and torture). And every single time I did, I received two words: "superstitious belief."

This can only mean one of two things: either abductions do not occur at all, or if they do, there is no pain involved. So, if abductions do happen, then the pain perceived is a falsehood in which the brain is creating within a memory recall.

That is, if your head is drilled and you are screaming because you cannot move, then the brain is going to fill in the blanks with an **assumption** of

pain. As such, the memory recall now tells you that you were, also, in a lot of pain when you were not. The fear of not being able to move, the actuality of screaming as a result, and the sight of the drill has created the assumption. It is not that people are lying, but rather, their brain has lied to them within the memory recall; that is, if abductions occur at all.

I know a few things as fact, because I was told them directly in an audible way. With an angel of the Lord supervising everything, I know that I did **not** receive lies.

Among these things I was told, one of them was, "Sealed us."

Now, I must take you back a bit and explain this. I was talking audibly to aliens, more or less.

I say, "I don't know if you all can hear me, aliens. But if you can, I want to apologize to you about this place. I know man can be vicious, cruel, and aggressive. You guys must have to evade constantly when you visit. I can't imagine how awful man must look to you. I am sorry you must go through this. Man can be downright evil. We lust for power and destroy that which we do not understand."

The above is paraphrased, but you get the jest of what I was saying. In the midst of all of this, I hear, "Sealed us \rightarrow elbow turn \rightarrow crashed."

Now, I have no idea what an elbow turn is but I am assuming that it is some kind of flight maneuver. Instead of being startled, I nodded sadly.

I said, "Sealed you. I am sorry. I know how cruel man can be. They probably dissected..."

Before I could finish the sentence, the alien speaking said, "Examine."

He said it in such a disconnected way; emotionally speaking. That is, I could tell he was not sad like me, at least not on the same emotional down-pouring that I was experiencing about it. Furthermore, he was giving me important information.

The alien was telling me that 'someone' went to the crash site and then sealed them away. I assume this to be a government entity that did this to them. He, also, was telling me that they were **examined**, whatever that entails. I cringe at the thought of what men would do in such a situation.

My faith is unwavering. I, also, know that God created these aliens that people are always talking about. I had been told outright that **real aliens** are benign. Also, I was told everything else discussed about them was

nothing more than a superstitious belief.

One day, I was talking out loud and doing my normal speech of: "I am ready to write again (talking about the notebook I used to write what I hear down), and the only ones allowed to speak to me are the ones that are of the Lord, Jesus Christ. Anyone else is not allowed. I have nothing to say to you (referencing the off-chance a demon may try to speak)."

As I was going through this mini-speech of mine, I hear, "Impossible."

My head slightly retreated. Anyone I can hear **should** be very aware of the situation. Not only that, but the word was broken up, drawn out, and synthetic-sounding.

Naturally, I quoted scripture, "With God all things are possible."

After this, the being's voice became crystal clear, as though a change had been made that I did not understand. The being spoke about things in the environment. I am assuming it was talking about things it could see but it was nothing that was remotely close to my location. This alerted me to the fact that I was being allowed to listen in on an activity of sorts.

The being never addressed me directly, other than saying, "Impossible."

The angel of the Lord, however, did respond to me directly. He said, "Alien visitation → Premium groups learning."

I nodded as I wrote this down. And oddly enough, the only thing my little brain could come up with was the word, "Cool."

Now, you might find this a bit funny, but I really had no questions about it all. In an instant, I understood exactly what was being said to me.

- 1.) I was told that I was being allowed to listen in on an event not concerning me directly.
- 2.) I was told that there are "**Premium 'groups'** who are **learning**. And that somehow, I was part of their learning process.

Now, here is the beauty in all of this. I love them. This is because I know that my God created them. Also, I know they are not of a fallen species as humans are. They are benign as God intended them to be.

Furthermore, God is allowing "**premium groups**" to come here and learn. Do you want to know what they are learning? I bet you do!

Earth is the only place in the universe where we exist. That is, man is fallen on this planet we reside on. We must decide for ourselves whether or not we will use the freewill God gave us to love Him back or not.

For those of us who accept Jesus Christ into our hearts, we become the

number 67. Moreover, we do this in faith-believing. After we accept Him into our lives, we then begin our personal walk with Him on an individual level. Some are comfortable with emotionless prayers while others walk much closer. It is not God who decides how close our walk will be. It is us. God is always willing to walk as closely as we are willing to allow. Freewill and the heart is the key to all of this.

In addition, we as humans, we are fallen. We, also, reside on the same planet that Satan and a third of the angels who followed him were cast down to. The reasoning behind this is that God **cannot** tempt. God can **only test**.

With Satan living here, God was able to make use of a bad situation. God is **All-knowing**. This means, when God thinks on any one single event, place, or person, He knows (in an instant) every possible scenario and outcome thereof concerning it.

When He decided to make man, He knew what would occur if He placed man on the same planet as Satan. So, in essence, mankind lives here because God knew we would fall if placed on this planet with Satan and those demons.

Furthermore, God had His entire plan set and ready before He ever created the universe as we know it. After all, **He** (Jesus) **pick universe**."

Our purpose of existence is to make the choice between Jesus or not. Additionally, we make this decision in the face of temptation. For those who do decide to accept Jesus, they also, become part of the group which is tested by God on a frequent basis but is, also, testing through love-only. Tribulation era, however, is testing through wrath-only but we'll get into that later.

If we were on a planet separate from Satan and those demons, chances are we may have never fallen. This is because God can only **test** those in whom He makes. I am of the mindset that Satan and a third of Heaven that fell with him is the exception to the rule and not the rule, itself.

So, groups like the various races of aliens that come here, these are groups that are not fallen. They love the Father and are benign. But they are not all-knowing like God. After all, they are here **learning**.

In addition to examining a fallen world, per se; their main focus is upon us. They are learning of what it means for us to either accept Jesus or to refuse Him.

They watch us pray to and worship Him, even though our eyes cannot see and our ears cannot hear. We do these things in faith-believing. For aliens, on the other hand, they can see and hear. So, they believe in God because He is an **obvious reality** to them.

We, on the other hand, must choose to first believe with our faith. And

like me, many of us may go through experiences (**tests**) as the years pass by which solidifies this faith into an **obvious reality**.

Earlier, I spoke about what it was like to be in the presence of the Lord. For saints, as per my experience, there were no questions. Let's say you look at a tree in that state. You will know everything about it in an instant; its purpose, what it does, it's makeup, and everything.

Now, when I say you know everything, I only mean that you know what you **need** to know about it, as this relates to you and God. That's the best way to describe the state we become after we go to be with the Lord, forever.

For these **premium groups**, however, they are not at the state of ascension we will once find ourselves in. That is, we will ascend above them on some level. What level that is, I do not know; but only that I do know this to be true.

With that being stated, these **premium groups** are, most definitely, far above our current state while we reside on this earth and within a fallen version of what we should be. In other words, these **premium groups** are indeed premium, to say the least.

Furthermore, they are here to learn on what it means for a being to either love God or not. Moreover, we (fallen) make this decision and live out our days **while being tempted** — a concept not understood by a being which is not part of a planet with Satan on it, so to speak.

In essence, God is showing us off to other groups He has made. He allows them to view us and learn. Through us, they can see just how amazing God truly is, as this applies to what He has done for us — within the realm of sending His only begotten Son so that we may have everlasting life.

They watch as we give thanks to God for another day of breathing in safety. They observe, as we humble ourselves before the Lord with bended knee in praise and worship. They **learn**.

Within this, they also, see the evil of what men can be. They watch as we murder and destroy one another. They listen, as we mock against our very Creator with lies of seeding and/or Darwinism.

They gaze upon us, as we chase things of this world which are truly irrelevant to why we exist and our purpose. They see us lust after physical riches and then blatantly deny the very God who made those precious gems and stones.

They watch...they learn.

Those of us who become the number 67 — only possible through the

death and resurrection of Jesus Christ — we receive the Holy Ghost within us. Granted, it is not the same as the baptism of the Holy Ghost, but He does reside within us, nonetheless. And for those of you have not yet received the baptism of the Holy Ghost, you are *seriously* missing out.

Beings of the other dimension see God when they see believers. Like the angel first said to me, "You're setting \rightarrow God \rightarrow legal scholar \rightarrow 67."

They see God within us. We, however, we do not 'see' as they do. Nor, do we 'hear' as they do. In addition, every wakening moment we live within these bodies, we are subject to receiving either a test from God or a form of temptation from the enemy.

It is our **faith** that carries us through within our belief of Jesus and what He has done for us. Or, it is our **lack of faith** in which we turn away from God. Either choice we make, we are observed.

Sometimes, within that observation, "premium groups" learn from us.

Now, back to when the alien said, "Impossible."

I do not know how I know *the why* behind the statement, but only that I do. When considering this, my mind immediately came up with the fact that this "group" was not ready to understand my words as they did. Moreover, I believe they heard me in their own tongue.

This would be an amazing aspect of what it means to have the Holy Spirit within us. Although not verified directly, I do believe the Holy Ghost played Mediator between my words and theirs. Everything they said, I understood. Everything I spoke, they understood. In fact, I just took it for granted that everyone who spoke to me spoke English. Now, that I think heavily about that, it seems more plausible that the Holy Ghost was, indeed, mediating the entire time. It just didn't occur to me until I heard the 'surprise' in that voice.

So, the word, "Impossible," is a declaration of something that took them by surprise. This was, also, spoken while I was giving my who's allowed and who's not allowed to talk to me bit.

And although this information is not exactly pertinent in terms of us, it is nice to see more aspects of God. In essence, our Loving God works within our lives in many, many ways.

So, although I do not have all of the answers that many of you may have been wanting, I do have these answers as outright facts:

- 1.) Real aliens are benign and are referred to as premium groups.
- 2.) There are **premium groups** who come here to **learn** about a fallen

- planet within the rules set forth by God.
- 3.) When we go to be with Jesus, we ascend above them; that is, our **need to question** reduces **far below** their need to do so.
- 4.) Aliens crashed at one point while attempting to perform an **elbow** turn.
- 5.) Aliens have been **examined** and **sealed** away, somewhere.
- 6.) There are multiple species of aliens (groups) that visit earth.
- 7.) There are different jobs among them (i.e. scientists, explorers, and so forth).
- 8.) They are of God.

Testing versus Temptation

Although they may appear to be the same thing, both testing and temptation are distinctly different. Testing is Holy like God is. Testing is a situation that places a possible event between us and God. Through that event, if we choose to love God, and therefore, obey Him, then we pass the test, so to speak.

Temptation is not of God. It is unholy like Satan and his angels (demons). Temptation has one purpose: *to separate us from God.* It, too, can be a possible event between us and God. And if we choose to resist temptation, then we have worked to solidify our walk with God.

Let's look at a couple of examples:

In the Garden of Eden, God placed a single tree in the midst of the garden. He told Adam and Eve to **not** eat from it or they would **surely die**. This is a **test**. God did not entice them with anything; nor, did God place rows upon rows of this same tree throughout the garden. There was only one tree among everything else.

Satan enters a snake. He uses the animal as a means to enter the garden. He tempts. In this case, Satan told Eve that if she would eat of the tree, she would become like God.

Now, both Eve and Adam eat from the tree. Death is created as a byproduct of their disobedience, since the Lord sentences them to die, just as He told them would happen if they eat from the tree. They failed the test.

Adam and Eve, also, succumbed to the devil's temptation. If we take a

closer examination, we can see that Satan, indeed, enticed with something that would separate Adam and Eve from God — the promise of being like God. But as with all things from the enemy, this was a lie based in deception. The only part of them that became like God was the fact that they are now aware of good and evil; whereas, before, they only knew Good.

When God performs a test, it is a situation that brings us closer to Him. He is all-knowing, and therefore, only tests when we have adequate skills to pass it.

For example, the story of Job tells us that Satan approaches the throne of God daily to accuse the believers. That is, once we belong to God, Satan must gain permission to do the horrible stuff to us that he sometimes does.

Of course with God, before Satan ever approaches concerning Job, God already knows (all-knowing) that nothing Satan can come up with can cause Job to turn away from Him.

So, Satan approaches as he does, God agrees to allow Job to be stricken down with various negative situations, and Job resists the temptation to curse God with his lips. More importantly, it is Job's **heart** that remains true to God throughout the trial and tribulation he faces.

God tested Job. The test was that God wanted Job to **remain faithful** in his heart no matter what he faced. Satan tempted Job. He wanted Job to **turn away from God** within his heart. Job chose God over Satan and was greatly blessed afterward as a result.

In essence, a test is a situation that can bring us closer to God. It has the distinct characteristic of God's will in our lives. His will is that we remain faithful to Him within our heart. Furthermore, His will is that we live forevermore with Him in Heaven.

A temptation, on the other hand, has the distinct characteristic of Satan's will in our lives. His will is that we are separated from God. Furthermore, he works tirelessly to ensure we remain separated until we take our final breath on this earth and wake up in hell. Satan wants us to spend eternity burning in the lake of fire with him.

So, to recap:

- 1.) **Testing** is of God. It does **not** entice. Its purpose is to check and see if we will remain faithful to God **within our heart**.
- 2.) **Temptation** is of Satan. It **does** entice. Its purpose is to **separate** us from God.
- 3.) Both temptation and testing can occur in a single event; yet, both are distinctly different.

The Season of the Rapture & Tribulation

We are at the *end of the season* concerning the time when Jesus rescues us out of the time of testing reserved for those of this world. People call this event many different things, but for this purpose, I am calling that event the Rapture; more specifically, the Bride of Christ is going to her new home.

The time of testing reserved for those of this world; for this purpose, I am calling this the Tribulation Era, or Tribulation Period.

Now, that we have the semantics out of the way, let's begin:

First thing is first, we already know that God tests. There are many facets to God. Among these are: Love, Longsuffering, Kindness, and etc. Also, God is Wrath.

When God test a believer, He does so with Love directed at them. He desires that we remain faithful to Him within our heart.

When God tests those of this world; on the other hand, His intent behind the testing does change.

In the coming days of the tribulation era, this is a time reserved for those of this world to be tested. It is a seven-year-long event. In the last half of this event, God directly pours out his wrath upon the earth and those on it. And if this isn't bad enough, Satan is given full reign for that time, as well.

There are three distinctive groups on the earth at this time. The first group of people is *the lost* (66's). The second group of people is the 67's

(saved) who are in a *temporary revolt*. The third group is those who are new in the Lord and are, also, 67's as a result. Additionally, this third group will include those who were once in temporary revolt (after rapture occurs) but are now rededicated to the Lord.

All of these groups will feel God's wrath upon their lives. The testing intent is changed from Love to Wrath, as this applies to the world and its occupants. In other words, unlike Job, Adam, and Eve, there will be no peace in the heart (for the first two groups) to help bring comfort while they endure until the test is over. The last group will still be afforded the Holy Spirit within them.

But like I have stated, we are viewable in our standing with God to those of the other dimension. Those considered to be of the *accepted* after the rapture occurs, these people will stand out like massive light beacons in a world reigned by Satan.

Everyone left here will live in total fear of one day to the next. After all, Satan reigns, as well; claiming to be Jesus and fulfilling an Islamic verse. And according to the angel of the Lord, during this time, the **parade** will be **disabled**.

During the final years of the tribulation era, the Holy Ghost is no longer present upon the earth, in terms of holding back Satan. God, also, does **not** pour out His wrath upon Himself. Any sort of thinking which speaks to the contrary is nothing more than noise we should all resist.

Furthermore, the Holy Ghost's job at this point is to be the action portion of God's wrath. And no, the Holy Ghost is **not** going to take action against Himself, in terms of God's wrath. In other words, not **one** part of the Bride of Christ is left upon the earth during this time. Only those who are in a *temporary revolt state* are left here; along with the lost. Of course, a new group emerges after the fact — consisting of new believers and those in once temporary revolt status who repent and return.

In terms of the Holy Ghost and His interaction upon this earth and the people thereof, there will be no comfort, peace, or rest — only wrath from God and fear from Satan. To say it is a bad situation is an understatement by lightyears. It is a time truly beyond comprehension.

Anyone who takes on the physical mark of the beast in this time will be **permanently revolted**. There is **no chance** they can be redeemed.

An angel speaks, "...too late to ask Him \rightarrow key \rightarrow betray after deceit \rightarrow soon \rightarrow sin \rightarrow fire."

Now, if this does not cause your skin to crawl, I don't know what will. Furthermore, concerning the 67's who are in *temporary revolt* and see the

moment of the rapture, an angel of the Lord speaks, "Canaanite → surprise → tragic."

This is, indeed, **tragic**. There will be some left behind who may even be considered to be of the elect; yet, on some level, they are revolting against God within their heart, and as such, God sees their heart as **Canaanite**. They will see the coming days of tribulation after the Bride of Jesus has been taken to her new home. Furthermore, they will be very **surprised**.

At the big moment of when Jesus calls His bride home, an angel of the Lord says, "No cars going."

This could mean a gridlock of sorts, or a total blackout to help lower the overall potential death-rate. Either way, we are told that no cars will be moving after the rapture occurs.

What will be moving is the quickness of panic around the world. Murder and theft will skyrocket within an hour's time. Souls by the thousands will plummet into the Place of the Dead, as a result of this panic.

Nations will argue over who should lead the world. This will happen until "democracy falls," as the angel of the Lord puts it.

3.5 years into the tribulation era, every nation will have already agreed on their one leader to represent the world. This leader, at this time, will claim to be the Son of God, Jesus Christ. This will fulfill an Islamic verse which basically states:

Paraphrased: "Jesus never died on the cross. He only ascended. He will return to the earth to finish His work until He reaches 40 years of age."

This *should* place the beast, who claims to be the Son of God, at somewhere around 36-37 years old at the mid-way point of the tribulation era, but this is not a guaranteed age; only an assumption.

The Holy Bible tells us that "...even the very elect will be deceived," by the lies set forth from the false prophet and the beast.

Let's stop here for a second and evaluate this situation from the eyes of my friend, the witch (hopefully, he has repented and returned to the Lord). For this scenario, we are assuming he is still a witch and still remains in a **temporary revolt** within his heart.

He, obviously, knows the Word of God on some level. We are going to say that he is, indeed, one of the very elect. His brain is going to recall the scriptures involving the rapture. But his heart, also, revolts against the notion of Jesus Christ being the Son of God.

Now, if he 'sees' Jesus, he might change his tune about all of that. The truth, however, is that he is viewing the beast who claims to be Jesus. To become convinced that the Jesus he is looking at is the Son of God, he only

needs to hear a few lies. Then, like billions will do, he will take the mark of the beast eagerly.

What are the lies?

Well, for starters, the first lie told will be about the rapture, itself. An angel of the Lord spoke and said, "...superstitious accuracy → sad feel → too late to ask Him → key → betray after deceit → soon → sin → fire."

This *superstitious accuracy* is in relation to lies concerning **premium groups**. In other words, instead of the world believing that the Bride of Christ has been taken to her new home, they will choose to believe that aliens have committed a mass abduction.

To support this theory, they will have **false accuracies** that appear to be truth. One of these lies will come from the lips of those who are in **temporary revolt** status. They will say things like, "I am saved but I am still here," and "I am a believer. It isn't possible that this event is the rapture."

Another lie will be found in terms of governments and authorities telling people that they have confirmed cases of people who are **not** believers who are, also, missing.

These are people who may be killed during the early days of unbridled panic and their bodies are never found. Likewise, these people may have recognized the truth in what is happening and enter into hiding. But one thing is for certain: the reason for missing non-believers is **not** because they went with the rest of the Bride of Jesus. They are all on the earth, somewhere — one way or another; unless of course, they accepted Jesus previously and told no one about it.

Another lie that will be told is that the government has 'proof' of an alien's existence. Their accuracy will be a proof-showing they have on hand.

Like those in one of the **premium groups** stated: "**Sealed us**," after they crashed from a mistake while "**performing an elbow turn**."

So, the government in question will have physical proof of their existence. What the government in question will **not** say, however, is that **real aliens are benign**.

They will tell the world that they have had multiple encounters with aggressive beings. They may even tell people that they shot down the ship in which they are showing real wreckage from. But these are all lies, in order to sell the notion of a one world government which ushers in the implementation of the mark of the beast — a tracking chip to 'save lives'.

So, my friend the witch, he is aware that Jesus was born into flesh. He does not, however, believe that Jesus is the Son of God. But when the beast

declares himself as such, thereby fulfilling an Islamic verse, he might see this as more than plausible.

Furthermore, he may very well buy into every lie told concerning the **superstitious accuracy**. After all, from his eyes, it all makes complete and total sense. As such, even the very elect will be deceived.

At the time of this writing, obviously, the Bride of Christ is not gone, yet. We are, however, at the *end of the season* involving our departure. For years, people have said that Jesus could call us home any minute. And although this was true, it is more so now. Years ago, we were in the middle of the season, as it were. Today, however, we are its end. The time is very, very short.

As the Holy Ghost's presence, continually withdraws from the earth, the power of evil increases. Now, this 'removal', as it were, has been so subtle that few people have even taken notice.

For believers, we do not notice this 'removal' because we have the Holy Ghost within us — who abides in us, forever. But we only need to take a step back and look at the world around us to see the evidence I speak of.

If God had chosen to remove the Holy Ghost from holding back Satan all at once, this differential in power would have been so great that even the lowliest of the elect could see through Satan's lies; that is, *something* would seem way off from the explanations given versus the reality of the obvious power shift.

But this is not what happens. Even the very elect are deceived. This is because the 'world' cannot feel the subtle power shift that has been occurring for many, many years now.

With this power shift, the brokenness of the world becomes more and more transparent. Earthquakes, floods, famines, disease, and general mayhem steadily increase. In addition to the frequency of these events, the magnitude of these events, also, increase.

But the world, itself, is not the only affected items on the list, per se. Animals and people, also, are reflecting the power shift. For animals, there are stranger and stranger events taking place with more and more frequency.

Events like chickens, turkeys, and entire herds turning circles in a clockwise motion, and mothers abandoning their young, are among the

strange things which are steadily increasing without solid, scientific understanding.

Animal deaths, also, are on a steady rise. They are doing so individually, but more alarmingly, the *mass animal deaths* are steadily increasing, as well.

Scientists are contributing the phenomenon to a change in the electromagnetic field of the planet. They say it is tilting because of a change in the earth's mass. And while this may be true to some extent, they are missing the *primary reason* for the electromagnetic shift.

For years now, ghost hunting groups utilize electromagnetic detection instruments as a means to communicate with those in the Place of the Dead (lost souls and demons). In one form or another, they must utilize electromagnetic detection or sweeping radio frequencies to engage and talk to these entities. As such, we *know for a fact* that demons and lost souls have the ability to interact with these fields and frequencies, as it were.

Now, since the Holy Ghost's presence is reducing — within the world and not within believers — then the enemy's presence is increasing. This includes an increase in fluctuation of electromagnetic energy. As such, animals turning circles and mass animal deaths relating to electromagnetic field interruptions are going to occur. Moreover, things are about to get much worse than this, and very quickly.

For people, there are many we watch in the news and can only shake our heads with disbelief. That is, we are seeing a growing number of people who seem to be losing their logical sense, so to speak. What seems logical to them, today, would have sounded completely absurd to them years ago. Moreover, they cannot and/or will not admit that their today-logic is completely absurd from what it was years ago.

Among this absurdity, we find hate and intolerance growing to astronomical levels; especially against the Jews. Even in America, it is becoming popular to hate them. This hatred, as it were, is *actually* another solid piece of evidence that the power of Satan is on the rise; whereas, the presence of the Holy Ghost, within terms of the world, is steadily decreasing. After all, these people only hate the Jews because Satan does. They may not want to admit this but it *is* absolutely true.

God is All-powerful. Satan can **never** utilize his authority and power in the presence of God. The very makeup of God prevents this. That is why there was only **one** war in Heaven when Satan was cast to the earth. Since then, Satan has **never** been able to return for a second round, so to speak. This is **not** because Satan wouldn't like to do so, but instead, it is because he can't utilize his power in this way while in the presence of God.

Likewise, the Holy Ghost is a part of God. Much like God does when Death needs to approach, He must step away in order for the world to give birth to the tribulation period; especially so at the 3.5-year mark.

Satan can **never** rise to power without the removal of the Holy Ghost's job of maintaining balance on the earth. In other words, we are at the days when this earth is about to become **completely evil**.

And although the removal of the Holy Ghost from this job type has been **very subtle** for many, many years now; this removal is now jumping by leaps and bounds from one day to the next.

In other words, the rate at which the power is shifting over to Satan's hands is astronomically increasing each day. This, also, means that we are at the *end of the season* for the rapture.

Faster than you can think of a single word, the Bride of Christ will be taken out of here; away from the time which is *made for those of this world*.

This **time of 'testing'** is God testing with the intent of His wrath. You can take my word for it, you do **not** want to understand this in the fullness of what this means. In my experience, I could only feel the 'potential' of His wrath while He was directing Love around me, through me, and upon me; and I wanted **no part** of the 'potential' wrath I could feel.

In essence, I could **not** feel His wrath at all. I only felt love, peace, and comfort. But I could feel the 'potential' of His wrath. And *that* my dear friends, was close enough for me to understand I wanted no part of whatever *that* was. And I promise you, none of you do, either.

For those left behind at that moment when Jesus calls His bride home, they must run and hide. Above all things, these people need to accept Jesus Christ — the real One — and then do their best to evade and survive.

They must first believe that Jesus was born to a virgin, named Mary, by the power of the Holy Ghost. They must, also, believe that He laid down His life so that their sins could be forgiven. He, then, arose from the grave three days later. And importantly, they must believe that the Jesus they are seeing during the tribulation era is **not** the real Jesus.

As such, they can **never** take the mark of the beast; doing so means there can be **no forgiveness**. And lastly, as long as someone has accepted the real Jesus into their hearts, then if caught, they will be forced to death. And they must accept this with a heart for Jesus. We, also, know these as martyrs. And like the Bride who is already gone, these become like her and

are now of the **accepted**. They *will see* the Kingdom of Heaven.

And the angel of the Lord spoke: "Festival secrets revealed → never → resist noise..."

Here the angel of the Lord is telling us that the Bride of Christ will **never** know the **festival secrets**. This is the 3.5-year mark of the seven-year tribulation era.

The reason the Bride of Jesus will **never** know of these things is because she is already gone when this antichrist is **revealed**. Furthermore, the angel of the Lord warns us concerning those who preach and teach against this notion. He says, "**Resist noise**."

He is telling us that we need to remain steadfast in understanding that we will **never** see these events unfold. In layman's terms, the Bride of Jesus is raptured (rescued) out before then. Additionally, we are to **resist** any **noise** that speaks to the contrary.

The days of going to college, raising a family, and then retiring to our nice little piece of land somewhere is totally over. Those days are gone. When I say we are at the *end of the season*, I mean that in all of its fullness.

Now, with that being said, I am **not** telling people to stop their lives and go sit in a field somewhere until He calls us home. Instead, you **need to continue your lives** as usual with one **huge** difference:

Tell *everyone* you know about the love of Jesus and what He has done for you. Do not be ashamed to do so. Do your part to help bring the lost to the Lord, and do so with an attitude of **urgency**.

Furthermore, help those who are in **temporary revolt**. If they will not listen to your words, get down on your knees and pray that God lights a fire within their hearts.

The time for years and years passing us by are now over. We, the Bride of Jesus, stand in the dressing room receiving the final adornments. We are staring at the doorway leading out to the aisle. Moreover, the door is standing wide open and we can hear the wedding song playing.

Place of the Dead & the Lake of Fire

Jude 1:23 "...And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

The previous passage of scripture is in relation to how we are to act as believers in Christ. This 'saving with fear,' as it were, has direct correlation with the Love of God. In other words, some people will respond to compassion and love; whereas, others will not, because their love is cold and they do not want to hear about love.

So, instead, we are to teach the *whole* Word of God while remaining in the Spirit of Love as Christ loves the Church; therefore, we teach about all aspects and characteristics of God.

One of the characteristics of God is Wrath. It is **not** a popular characteristic that believers want to talk about, and if the truth be known, it may even be something many avoid, altogether.

But this is a terrible practice among believers who teach and preach the Word of God. And just like the context in which that verse is written, some people may **need** to hear about the Place of the Dead (Hades) and the coming Lake of Fire. Avoiding this topic will not change the reality of the Truth concerning these things, but it can surely hinder the amount of souls reached by only teaching about one side of God.

With that being stated, just like when we teach about the Love of God, we, also, need to *remain in love* while teaching about the Wrath of God. Not doing so may cause irrevocable damage to a person who is on the teetering stage of accepting God, in the first place. So, as always, we must teach the *whole* Word of God while *remaining* within the Love of Jesus

Christ.

When I had the heart attack, if you remember, I told you about what it was like concerning Jesus. Let us recap:

- 1.) The presence of God was with me *prior* to the stage of Death's approach.
- 2.) Jesus stepped away. When He did, all peace, love, comfort, and joy were gone. There were only one emotion and one *thought* that existed within my entire being; *fear* was the emotion and the one thought was the name of Jesus which I recited over and over again.
- 3.) During Death's approach, the first moment is beyond human comprehension. It is paralyzing and the most fear you can ever imagine. It is somewhere in the area of:
 - A.) Most Fear Imaginable x 10 = Beyond Human Comprehension.
- 4.) After that first moment, each subsequent moment becomes astronomically higher in what it means to be afraid. In other words, the first moment is beyond human comprehension. So, each subsequent moment feels like:
 - A.) Beyond Human Comprehension x 10 = Reality of Incomprehensible Fear Intensifies.
- 5.) A time comes when **you know for a fact** the next 'moment of fear' is going to change everything about your situation. This change is the **absolute understanding** that you will be screaming for eternity. There is **no other thought** than the knowledge of understanding the 'next moment' concerns you screaming, *forever*.
- 6.) As a 67, when the 'next moment' arrives, I am back in the presence of God. Instead of *screaming*, I feel only Love, Compassion, Longsuffering, Kindness, and etc.; all of the characteristics and aspects of God I can feel directed *at* me. These I feel around me, through me, and upon me. I, also, feel the *potential* of God's wrath but not the wrath itself.

I had this same experience when I drowned as a little boy at thirteen years old. But since the drowning was so violent and quick, I did not register a change in the **type of fear** that I was living through.

Furthermore, not until Jesus showed me this through the means of a heart attack, did I even know I had been through it before. In other words, we all go through this on some level when we leave the body. But for some,

the process is so quick we do not have time to *register* what is happening.

I remember during the heart attack as Death made its approach, I recited the name of Jesus over and over like a robot in panic-mode. I couldn't *feel Jesus at all*. I did, however, feel Him prior to this, and as such, I could feel Him remove His presence.

Since I did not understand why Jesus had removed His presence at the time, I was absolutely terrified on top of being terrified. So, the amount of fear I experienced in each moment was stacked with a panic-fear of lack of understanding concerning why Jesus removed His presence. In essence, my lack of understanding through the event made the event that much more terrible.

But Jesus did not *actually* leave me. He was there the entire time. I just couldn't *feel* His presence. He withdrew His presence enough to allow Death's approach, but He *never* left me.

When the time came I *knew for a fact* that I would scream forever in the 'next moment,' something strange occurred within. I did not question *why* I would be screaming forever. In other words, I *knew that I deserved it.*

Of course, in the next instance and as a child of God, I did not scream, forever. Instead, I was back in the presence of the Lord. Death had lost its *victory* over me.

The victory I speak of is the punishment of the Lake of Fire. This body, when it dies, is handed over to Death; so, the body can return to the dust and ashes from which it was made.

In this process, however, Death must make claim over the soul, as well. Remember, we are made of three parts. The 'earthly body' **cannot** spend an eternity in the Lake of Fire. The soul, however, can.

It is the 'soul' that understands the next moment of Death's approach means *certain screaming*. Without Jesus to cover our sins, the soul has *already been sentenced* to the Lake of Fire.

Now, the Lake of Fire is a judgment that occurs after the thousand-yearreign of Christ and after Satan has been loosed for another season, in order to tempt those who have not known temptation before.

Before Death and Hades (Place of the Dead) is cast into the Lake of Fire, however, those previous things must occur, first. This, also, includes the souls of the lost. As such, the lost enter into the Place of the Dead to await the Day of Judgment — which casts them into the Lake of Fire when that time appointed arrives.

As was with my experience, my soul knew for a fact that it had been

sentenced to scream forever (Lake of Fire). In addition to this, my soul **knew for a fact** that it **deserved** it. I had no questions of why. I just knew it was going to be this way and that it was a just punishment.

Without Jesus, souls enter into the Place of the Dead. They may not actually scream right off of the bat, per se; but their soul *will* see that day when it occurs. That is, the soul has been sentenced to the Lake of Fire.

The Place of the Dead (Hades) is like a waiting room of sorts. Technically, however, it is a *vast* prison system. Countless stories of people with N.D.E.'s (Near Death Experiences) involving this place help us to draw a better picture of what exists.

Some people, they report plummeting toward a fiery pit. This pit, as it were, we can consider to be at the heart of the earth; at least, for drawing a mental picture.

From this pit, the prison system emerges outwardly. Upon the surface of the earth, there are souls that walk naked and ashamed. They may not have been sent to the inner pit, but they are, most definitely, still locked away within the prison system of the Place of the Dead.

Paranormal researchers are always gathering physical evidence concerning the Place of the Dead. Some of the entities they run across are: souls, shadow people, demons, Satan, and child-sized apparitions.

Now, here is the truth behind what is *actually* there. Within the Place of the Dead, there are souls, demons, Satan, you and me, angels, and etc. But not all are **within** the Place of the Dead, so to speak.

The Place of the Dead is another dimension. Our physical dimension resides **within** the spiritual dimension. We, therefore, live interdimensionally, so to speak.

While we are bound to the governing laws of the physical dimension, we live within the Place of the Dead but are **not a part of it**. In other words, we can choose Jesus, in order to escape the Judgment Day concerning those who are a part of it.

Additionally, angels, premium groups, and so on, can also, see the Place of the Dead and walk within in it. They are **not**, however, a part of it. One thing they can do, though, is that they can step in and out of our physical dimension with ease. In other words, they can utilize what it means to exist within an inter-dimensional reality; whereas, humans cannot.

The Bible speaks of various types of angels God has created. Furthermore, the types listed may only be a surface-level understanding to the potentially larger picture of angelic types. In essence, there could easily be more types than we have been made aware of.

With that notion looming overhead, we realize that there are, indeed,

only two 'groups' of beings that is a part of the Place of the Dead. And these are:

- 1.) Satan and his angels (demons)
- 2.) Souls

Child-sized apparitions and shadow people, as these are called, are a *type* of demon. Lost souls, however, are people. The only *actual* children in the Place of the Dead are those that have reached the age of accountability (within God's eyes) and have not accepted Jesus.

You and I walk within the Place of the Dead, yet, we are **not** a part of it. But all around us, there are demons and lost souls who view us, and can at times, interact with us.

For believers, we are completely unaware of how many times angels of the Lord jump to our rescue to battle off demons. But this does happen more frequently than you might think. After all, as children of God, we are at constant war.

In addition to Heavenly hosts working tirelessly for the Father on our behalf, we also, have the Holy Ghost walking within us. At any given moment, we can use the authority that Jesus gave us to send demons away.

Resisting temptation is the most-popular, action-method that believers practice. That is, many are less likely to verbally send away demons in the name of Jesus than they are to resist temptation in the name of Jesus. But both are pretty much the same thing with the ending result; that is, both actions yield the believer in casting away demons via the name of Jesus.

Within the Place of the Dead, there are portals. These portals are otherwise known as doorways. Just like any prison system, there are doorways that lead to different areas of the same prison.

One of the dangers with the physical dimension existing interdimensionally with the spiritual realm, and therefore, the Place of the Dead; is that humans can open up new doorways into this prison system. Séances, Ouija board activity, spell-casting, ritual work, and other means can be utilized to create these doorways.

The problem we run into when opening up these doorways is that only a child of God can ever close one; at least, as this applies to humans interacting with the spiritual realm.

Witches, spiritualists, and people of this nature will swear by the fact they can, also, do this. But I assure you, they cannot. They can only be *deceived* that they can. In other words, demons deceive them into believing the doorway is closed. These people, then, continue to work within their sorceries and witchcraft, and as such, they remain *lost*, or a 66—believing there is *another way* of doing things other than through Jesus

Christ.

Among some of the evidence gathered among paranormal researchers are interactions with those who are a part of the Place of the Dead. One of the saddest moments ever is when a soul says, "Help me."

Now, paranormal researchers **never** help the soul in question; albeit, they may think they are. They may think they are helping the soul to 'reach the other side,' or are helping the soul to complete an 'unfinished task.'

Listen carefully, there is **no such thing** as the 'other side.' Souls are already there, as are **various types** of fallen angels (demons). The idea of 'unfinished business,' also, is not a real thing. The actuality of 'unfinished business;' and its meaning thereof, is in relation to the soul *missing out* on their chance to accept Jesus Christ as Lord of their lives.

Also, if we are going to be technical about it, all **lost souls** have 'unfinished business.' They are waiting to be thrown into the Lake of Fire. Just as I knew the 'next moment' meant certain 'screaming forever', had I not been saved and completely died, I would have awoken *somewhere* within the Place of the Dead.

Furthermore, whether I would have awoken directly into the moment of falling within the center pit or would have been allowed to remain at the prisons' outskirts, I would have been on the 'other side,' already. Additionally, my 'unfinished business,' so to speak, would be in direct correlation with the fact that my soul was not yet within the Lake of Fire.

With researchers, witches, shaman, and the like; they believe they can and have helped lost souls reach the 'other side' by helping them to complete unfinished business, so to speak. This is absolutely *not* in truth.

What happens is that the soul just stops responding, realizing that the people they are talking to will **never** 'get it,' or understand what help they really are after. The 'help' these souls are crying out for is the utter 'escape' from their current torment and existence. They desire escape from the Place of the Dead. Moreover, they desire escape from their appointed time within the Lake of Fire.

When humans experience 'ghostly activity' that is not attributed to a demonic presence, more times than not, the soul has found a way to communicate. But what most people tend to not understand, is that these souls are trying to say, "Hey! The Place of the Dead is real! Tell everyone you know! Tell them that Jesus is the only way to escape this awful place!" Moreover, when we get to hear them, as it were, they all say the exact same thing, "Help."

Lost souls, in the Place of the Dead, fear demons. This is because the lost souls have no avenue to defend themselves against brutal attacks,

torment, and torture caused by demons who absolutely *hate* everything there is concerning us humans.

The day *will* come when the Place of the Dead and its occupants are cast into the Lake of Fire. Every being cast into the Lake of Fire *will scream*, forever. But when that day does arrive, the rest of us will all *see* this, as well.

Right now, on the other hand, we **cannot** see or hear the inner workings of what goes on around us constantly. Even humans that are 'sensitive' cannot see and hear the inner workings of the Place of the Dead within its fullness. That is, even the 'special people' only are *allowed* minimal glimpses.

Why is this?

So, glad you asked!

God Almighty has rules in place concerning us and what we are allowed to see or hear. If you take the most sensitive of people, within regards to the Place of the Dead, this is your *maximum*. But since *most of them* are not covered by the Blood of the Lamb and do not have the Holy Ghost within them, their understanding is not founded in Wisdom through Jesus. As such, they have man's wisdom, which is nearly a non-existent understanding concerning all things of God.

The Lord, God Almighty, places restrictions for His own reasons. Generally speaking, our sight and ears are cut-off from the very real existence of the Place of the Dead, which is all around us. One of the many reasons God does this is to ensure our faith, first.

For example, imagine you wake up tomorrow. You open your eyes and see lost souls. You run outside to escape the ensuing insanity. But not only do you see more lost souls, but you also, see a plethora of demons!

One of the lost souls notices that you can see them. A demon is rushing toward them with the mindset of inflicting pain and torment. Your heart sinks, as you see and hear the lost soul begging with the words, "Help me."

How much faith does it *now take* for you to accept Jesus Christ as Lord of your life? The answer is **zero faith**.

God placed us upon this earth, so that we could be tested concerning our desire to love and serve Him. Knowing Satan would, also, tempt; God sent us to the same planet as Satan. So, in essence, when we choose to love and serve God with the freewill He gave us, our love is then tried and true through the happenings of testing *and* temptation.

God does not tempt. He can't. His makeup prevents this. Satan can and does tempt. With both pieces in place, however, humans stand above **premium groups** within this regard. That is, **premium groups** are tested but **never** tempted. They are here learning what temptation *actually* means.

Additionally, they are here learning what it means for us to accept God through the eyes and ears of faith-only. Furthermore, this faith-only approach takes the road less travelled of only being able to reach the Father through the Son, first. That is, there is only **one** road that leads to Salvation, and His name is Jesus Christ, the Son of God.

God can create **premium groups** all day long, every day, and for eternity. These groups *can* see and hear God. But no matter how many different **premium groups** God creates, they all can hear and see Him, already. In essence, they may get tested, but they do so with **open** eyes and ears.

To ultimately test, a **premium group** must not be allowed to see or hear for a while; at least, not allowed to do so until it is time for them to individually ascend — like believers do when they go to be with Jesus.

Throw this 'ultimately tested group' into a place where temptation, also, resides, and you now have a group which is beyond an ultimately tested group.

John 3:16 "God so loved the world that He gave His only begotten Son, that whosoever believes in Him will **not** perish but have everlasting life."

This statement says it all. "...that whosoever *believes* in Him (Jesus) will **not** perish but have everlasting life."

God desires that we, *first*, believe. After we do, and accept His Son into our lives, then we begin to see and hear differently. This is why when the lost accept Jesus into their hearts, they start saying things like, "Wow, how come I never saw *that* before?"

The part of *that* being mentioned is in relation to all things of God. Everything God has made is considered to be part of *that*. But those still of the world and who do not believe that Jesus is the *only* way to the Father, they **cannot** see and hear, clearly, those things of God; at least, not when compared to a child of God — believer in Jesus Christ.

So, although people who do not believe in Jesus can still 'perceive and interact' with some of those in the Place of the Dead, their understanding of what is going on is not clear and precise, as these things relate to God. This is because they are still cut-off from God. In other words, without *first* believing in Jesus Christ, there is **no faith** present, as this applies to

being approved by the Father; and furthermore, there is no understanding founded in God's Wisdom.

This means, the lost has no understanding of the Wisdom of God, until that lost soul enters into eternity. After this, however, the soul is already sentenced to the Lake of Fire and it is too late to ask Him (Jesus). As such, these souls do their best to interact with people to warn them of the awful place. Unfortunately, however, people who do not listen before the encounter, will still not listen afterward, generally speaking.

That is, they will miss the important reason for the initial visitation to begin with:

To be warned of the realities of the Place of the Dead, the certainness of screaming forever, and the Truth that Jesus Christ is the only way to escape the punishment reserved for Satan and his angels (demons).

Faith-believing with a choice founded in freewill; this is the reason for our existence — an existence which understands testing and temptation and chooses to love God. What we choose to believe and in who we choose to make our God, this has a direct impact on us eternally.

The road less-travelled is Jesus Christ, but it is the *only road* which leads out of the Lake of Fire and into God's loving embrace. Anyone who tells you otherwise is a liar and the Truth of God is *not* in them.

There *is* a way to escape the screaming forever. His name is Jesus Christ, the Son of God. For those who do not believe in Him, you have the chance to change this outcome. There is *no reason* for anyone to be forced into the Lake of Fire — a place reserved for Satan and his angels (demons).

No, I tell you the truth, this is why God sent His only begotten Son: so, we could escape the Second Death. But we must, first, **choose to believe**. We must love Jesus with our entire heart; for He loved us first.

Without first believing in Jesus, we can never get to the Father. It is through the Blood of the Lamb that we are covered and made blameless before the Father's eyes. Those who accept Jesus into their hearts and lives, their number becomes 67; saved.

For everyone else, their number is 66 — the same as Satan and his angels (demons), and the reason why they go to the Place of the Dead in preparation for the Lake of Fire — the same number given to all who are marked for the Lake of Fire; 66.

And of course, the saints (67) who occupy (600) the earth, their number is a 667. The lost (66) who occupy (600) the earth, on the other hand, their number remains 666.

I spoke to you earlier about what it was like to feel the 'potential' of God's wrath. As I pondered this, the Lord laid it upon my heart that the opposite is true for those in the Place of the Dead. In essence, those waiting to be cast into the Lake of Fire, they directly feel God's wrath, but they also, feel the 'potential' of His love.

This is absolutely way more horrifying than what I went through. I thought it was bad enough to feel the 'potential' of His wrath. I knew *for certainty* that I wanted no part of whatever *that* portion of God entails, as this applies to His direct Wrath.

For those who are to be cast into the Lake of Fire, however, their sentence is grimmer than the screams they will face each moment of their eternal existence. In addition to burning within a lake made of fire, they will *feel* God's Wrath directed around them, through them, and upon them. And even worse yet, they will *feel the potential* of God's Love around them, through them, and upon them... *forever*.

There is *nothing in this world worth achieving*; if it includes separation from the Lord our God.

Moments of and after Rapture

The moment is fast-approaching when Jesus calls for the bride to meet him. Those who are saved (67's), our brains cannot even register how quickly we will be doing one thing and then, suddenly, we are in the presence of our God.

Like the church of Philadelphia, we are the **approved**. As such, we will feel all of the aspects of Him concerning us; that is, we will feel Love, Patience, Kindness, Gentleness, Longsuffering, and so on. Moreover, we will feel this power coursing through us, around us, and upon us. We will stand in the presence of the Lord our God.

But for the rest of the world, they will know only the lack, thereof. Fake peace will come within their lifetime; that is, in the few hours and days which are to follow, a one world government will arise. All of the nations will come together and sign a unified peace treaty for the sake of becoming one people. But like everything else that Satan promises, it is a short-lived truth and only lasts for 3.5 years; thus, the promised lie that many bought into is now broken.

Governments will have a proof showing that **premium groups** do exists. But their intent for showing this proof will be tainted and will carry with it Satan's desire to **control**. In other words, the government will lie about the premium groups.

They will tell the people that aliens are not benign. They will tell people that some are confirmed missing who are not Christians. Additionally, 67's in *temporary revolt* will come forward to back the claim that they are Christian but were, also, left behind, per se.

These lies of Satan are only the beginning of the many he will make. But these lies, in particular, they have the distinct power of being able to quickly usher in a one world government. Furthermore, many will believe the lies told.

For the few who don't, they will only know the fear of running and hiding. But if they choose to love Jesus, the *real* Jesus, then they, too, can become part of the accepted. And like the church of Smyrna, they will become martyrs; that is, if they are caught.

And the angel of the Lord spoke, "no cars going → legal soul."

Here, we see the moments after the time when the Bride of Christ leaves. If a 'legal soul' is in relation to 67's, then every car driven by believers will come to a stop.

If, however, 'legal soul' refers to those of the world, then every car will stop. If this is the case, then a worldwide blackout occurs to minimize Death's potential.

It is up to the prophets to determine which is which. I am but a teacher and that is all — a single unit within the body of Christ.

Another thing which occurs is the *complete removal* of the Holy Ghost from His current job of holding back Satan. After this occurs, Satan will claim to be the Son of God.

An angel of the Lord speaks, "Festival secrets revealed → never," and "Point down → consumable reign → can't hear → Islamic verse → parade disabled."

These two statements make it very clear that the children of God will **never** know the festival secrets. This is because the Bride of Jesus is already gone!

Furthermore, during the **consumable reign** of Satan, an **Islamic verse** becomes fulfilled; albeit, it is fulfilled within a field of lies. In other words, when the antichrist reveals himself and then claims to be the Son of God, he fulfills an **Islamic verse**.

Another thing we see within the latter statement from the Lord is that the **parade** is **disabled**. This is in relation to the antichrist being struck down and then rising again. But I assure you, this is nothing more than a mockery of what has been already.

The one who speaks great blasphemies against God is Satan — who mocks the *real Jesus* with his claims and lies. The antichrist deceives many people through these lies.

An angel spoke, "...drawing children screams → superstitious accuracy → sad feel → too late to ask Him → key → betray after deceit..."

Here, we see the sad realities of what occurs after the moment of the Bride leaving. The seven-year tribulation will begin soon or immediately, thereafter.

Children found at the age of accountability but carry the number 66, their screams will be drawn throughout the tribulation period. Additionally, superstitious accuracies will be told which ushers in the one world government.

And sadder, yet; those who accept the mark of the beast (**betray after deceit**) or die without giving their lives over to Jesus, they will find that it is **too late to ask Him**. None of these will be forgiven and they will enter into the Lake of Fire at the time appointed.

And the angel of the Lord spoke, "Democracy fall..."

This is one of the things that occur after the Bride of Jesus is taken. The subsequent events that follow will usher in the one world government and the seven-year peace treaty.

And the angel spoke, "Elevator deceit \rightarrow 30 (contemplator) \rightarrow attracted \rightarrow flesh reclaim \rightarrow pain"

Here, we are shown that the seven-year peace treaty marks an **elevator** of **deceit**. Those who are thinkers (30) will be **attracted** to this deceit, of sorts. And the **flesh reclaim** is the moment after the antichrist is revealed, struck down, and then rises again. After which, he will make war (**pain**) with all of those who are 67's.

These 67's are the ones who were left behind (temporary revolt) and the new ones made since the Bride of Jesus has left. In these days that follow, the importance of hiding and running becomes all too real. For those who are caught, they must willingly lay down their lives for the sake of the *real* Jesus's name. As such, they will become martyrs and will be welcomed with open arms into the Kingdom of Heaven.

The moments after the Bride of Jesus is removed from this earth as we know it, there will be mass chaos and destruction. It won't take long for

democracy to crash and fall. The result of all of this will usher in a one world government out of **need**.

They will make lies about the realities of **premium groups** and the aspects of the Rapture, and they will do so with the mindset of restoring order for the betterment of the world's population.

Nevertheless, lies will be spoken and believed. This only gets worse as each year passes. Then, the peace treaty is broken and Satan is given full reign, which marks an onslaught against all of those who desire to become and remain a 67 (**consumable reign**).

The rest of the world, now under the one world religion (Islamic beliefs), they will not hear the truth concerning the antichrist. As the angel of the Lord points out, they "can't hear." In essence, they don't want to hear the truth, as the beast is fulfilling their verse to a tee. As such, the beast's lies become their truth; as is the case for most of the world.

Like the church of Philadelphia, we are the **approved**. As such, we will feel all of the aspects of Him concerning us; that is, we will feel Love, Patience, Kindness, Gentleness, Longsuffering, and so on. Moreover, we will feel this power coursing through us, around us, and upon us. We will stand in the presence of the Lord our God.

Like the church of Smyrna, martyrs will continue to be made. Throughout the tribulation era, however, this is an event which gathers the world population into a single oneness; that is, people will watch 67's killed and they we will rejoice over each death. But I assure you, it is the martyr who carries the right to rejoice; not those reveling in a human body's death.

Both of the previous groups (considered to be a part of the **accepted**) will know the Kingdom of Heaven and will stand in the presence of God. No other group will, however.

An angel of the Lord speaks, "...garbage unaccepted..."

Here, the angel of the Lord is telling us that only those who are found worthy will enter into the Kingdom of Heaven. These are the 67's and martyrs spoken of.

Everyone else is **not accepted**. These include all of those who are now in a temporary revolt status. But as long as these live and breathe within a human body, they **always have a chance** to **repent and return** to the way

they first loved Jesus.

If those who are revolting do this prior to the Bride leaving, then they, too, will go when the Bride of Jesus leaves. If they do not **repent and return**, however, then they must, also, enter into the time of testing reserved for those of this world. After which, they can only **refuse the mark** and rededicate their lives to the **real** Son of God. More times than not, this will lead them down a path which leads to becoming a martyr for Jesus' name sake.

The time of testing reserved for those of this world consists of two important aspects in the latter portion:

- 1.) Satan is given full reign of power within the world.
- 2.) God's wrath is poured out.

This is a time which is so terrible that this world has never witnessed anything like it; nor, will this world ever witness it again. Yes, it is *that* bad. This is a time beyond human comprehension.

The years prior will consist of an organization into a one world government. Fake peace will be abounded and the nations will come together. But this treaty only makes it until the antichrist breaks it. After this, the time of testing becomes an all-out, humanly incomprehensible era.

All of those who take on the mark of the beast or die as a 66, they will become a **permanent 66** and see the Place of the Dead — a waiting place until it and its occupants are cast into the Lake of Fire.

Additionally, all those in temporary revolt status who accept the mark of the beast or die in their current status, they too, become a **permanent 66**. This means they are removed from the Lamb's Book of Life and can never repent and return.

We are at the *end of the season*, and as such, we need to remain steadfast within our daily walk with Jesus. Our relationship with Him is *all that matters*. Everything else is secondary.

As part of our relationship and walk with Jesus, we should become more urgent in our approach in reaching the lost and those who are in temporary

revolt. After all, it is our duty to do so. But unlike it was years and years ago, the time in which we have to do these things is now short.

The time for the bride's final adornments is here. We stand looking at the opened door which leads to the aisle. Our next step is Jesus calling us home. *This is the end of the season*.

There is *nothing in this world worth achieving*; if it includes separation from the Lord our God.

I may not have asked about "the pyramids" or anything of that nature; unlike others who may have been in my shoes and would have had the same opportunity — *hint, hint; ancient alien theorists.

But one of the reasons I didn't ask questions like this is because I always knew that no matter what experiences I was going through, they wouldn't last long. Furthermore, it was a special time between God and I — one of but many, many blessings I have known. Among these, the greatest of blessings is the chance to ask Jesus Christ into my life.

I didn't ask, also, because the information given to me was a gift; not a right. Because of the Holy Ghost, I knew what **not to ask**; thereby, I did not waste the precious time God afforded me.

Through this particular blessing, God gave us all more information than He ever needed to in the first place. After all, His Word has been around for a very, long time; now. And yet, there are many who *still* refuse to believe.

It does not matter how much information God affords us, after, already sending His only begotten Son to us. He only asks us that we believe in His Son, first; as the *only*, direct way to the Father.

He only asks us to believe and accept Him within our hearts. That was all He has ever asked.

In this particular blessing, God was so gracious that He told us:

- 1.) Jesus is excited about the bride's getting-ready moment (revival).
- 2.) Aliens are called **premium groups**.
- 3.) Premium groups are benign.
- 4.) Premium groups visit earth, in order to learn.
- 5.) Man's number is either a .666 or .667
- 6.) The Son of God (Jesus) has the number 1000
- 7.) Occupation of earth is 600
- 8.) Those who reject Jesus are 666.
- 9.) Those who accept Jesus are 667.

God gave us this knowledge because He loves us. He doesn't desire that one, single person burn in the Lake of Fire. No, instead, He sent His only begotten Son, so that *whosoever believes in Him*, will not perish but have everlasting life.

With my limited time in God's presence, as this applies to angels and others who visited, I had no desire to ask about things not in relation to God. At times, I would hear something and just remain silent — no thoughts would form outside of that which had just been said.

Then, at times, I did ponder things like "the pyramids," as it were; but even then, the Holy Ghost was always quick to tug at my heart — letting me know that those things are irrelevant to God and man.

In essence, the Holy Ghost was always faithful in reminding me that the reason man exists and why they are here is because of God. That is, God wants a relationship with each of us. But, first, we must *only believe* that He loves us so much, He laid down His life, so that we could live with Him.

Our standing with God involves an individual choice made with the freewill He gave to us. *This* is why we exist.

Come up Hither!

For those who do not know Jesus or for those of you in temporary revolt, there is nothing you have done that Jesus won't forgive. I am a perfect example of His understanding and Grace. I know what it is like to be lost or to step away. As long as we reside in these earthly bodies, we **always** have a chance to accept Him. But this chance grows shorter with each day that passes.

Jesus Christ, the Son of God, He made certain that we could escape that place reserved for Satan and his angels (demons). We only need to, *first*, believe.

This rest of this portion is a repeat of the end of the last book: Mark of the Beast & the Number of Man. If you have already read that portion, then this is only a repeat of that information. But, nonetheless, I found it necessary to place it here, as well:

Jesus, our glorious Lord and Savior is excited about calling His children home:

"Two-thirds seven → increase lifestyle → popular → 1000 → excited"

It is both a wonderful time to be alive, and yet, there is some sadness, as well. Many of us will be raptured out of here, but there are many more that will not.

We must press on, with urgency, the need for those others to join the family of God. We must love them and teach them of these things to come,

but above all, we must never forget the alter call and invitation to give them the chance to accept Jesus Christ as Lord.

So many of you forget this important fact, and a person only needs to turn on the television or visit various websites that claim to be of the church to see this. And yet, nowhere can you find the prayer for Salvation and no calls to the alter of God, within the churches I am speaking of.

The majority of you, however, are doing wonderful. You follow the teachings of Jesus and you never forget to call the lost into the Lord's loving embrace.

Above all things, Salvation remains at the top of our priority, and should never be changed. If you are head of a church which has changed to those ways eliminating the call to Salvation, repent and return to Jesus, as you first loved Him.

For those who are reading this and you are uncertain where you stand with God, I want you to consider where you want to be within your life. All you ever have to do is to first, believe, and then accept Him by asking Him to come into your life.

Jesus loves you **so very much**. By the power of the Holy Spirit, He was born into flesh to a virgin girl, named Mary. An angel of the Lord appeared to her and told her the name which was to be given. And that beautiful name, which is above all others, is Jesus Christ.

Jesus laid down His life so that you might live. He was innocent when He was crucified upon a cross. Upon His shoulders, Jesus took the world's sins upon Himself.

He understands your pain. He knows your suffering. He knows what it is like to be you, because He hung on that cross in place of you. He knew you even before the foundations of the earth. He suffered for our transgressions, He was bruised for our iniquities, and by His stripes we are healed.

When He was laid to rest, three days later, He arose again and ascended to Heaven. By the right hand of the Father, Jesus sits — waiting for you to say, "Yes, Jesus, I believe, and I love you."

He forgives you of everything, if you only choose to accept Him. There is no special ritual that must be performed — no specific prayers.

It is within your heart that you choose to accept Him. It is with your mouth that you confess and repent when you invite Him in.

All you ever have to do is to first, believe on these things pertaining to Jesus, and then accept Him by asking Him to come into your life. It really is that simple.

For those who have accepted Jesus as your personal Lord and Savior, I want to say, "667 is a grand number, indeed!"

May you all know the Love and Grace of our Lord, Jesus Christ — the name above all. I will see you all soon, when He says, "Come up hither!"